

reach in the
ng beginning
y. Pastor Guy
of the music.
porter.
Miss Maxine
Editor Good-
July 10. The
J. W. Burn-
ssippi and is
S. Army, sta-
a. The bride
and Mrs. B. R.

53 for Camp
the building
s at Duncan
ere over \$1,-
s responsible
urch library.
rchased and
l. The library
f the pastor,
F. Smith and
lights have
it stand and

tion of St.
Church, New
sisted Dr. C.
oodland Ave-
La., in a
were thirty

solution to
homelessness
free Jewish
n Council on
n President
e 1,014 Jews
p "Fede" at
immediate-

yn upon hu-
for our fel-
love to God.
in God by
sires men to
h Himself. It
o humanity,
ved save as
M. Clarke.

lka recently
s and \$11.00
riptions. We
which help
k.

to know and
rist is on the
n in Baptist

ence to con-
ne which we
ge for Chris-
the task of
E. Lambdin
a Magazine.
t satisfy an
ts to be con-
he teacher's
istian truth.
e Teacher.

all its anx-
a world of
world of tre-
is a world
brave new
own in Bap-

f Jesus until
s compassion
e in Sunday

The Ameri-
nounced that
Korean will
Bible Society
a previous
ents. Small-
ts have also
and enlisted

The Baptist Record

"THY KINGDOM COME"

OLD SERIES—VOLUME 64.

Jackson, Miss., Thursday, July 25, 1946

NEW SERIES—VOLUME 28—NO. 31



HAROLD E. STASSEN



KENNETH SCOTT LATOURETTE

Foreign Mission Week At Ridgecrest Features International Speakers

By E. C. Routh, Foreign Mission Board

Because of the unprecedented world situation, with open doors and many adversaries in every nation, Southern Baptists are more concerned about world missions than ever before.

An unusually interesting program to match these significant world op-

portunities has been arranged for Ridgecrest Foreign Missions Conference, August 15-21. The theme will be "World Evangelism"—world evangelism through preaching, teaching, healing, relief, writing and at home. This program, featuring internationally known missionary specialists, will be a rare spiritual and intellectual (Continued On Page Two)

Southern Baptist Hospital Plans Expansion 12,758 Patients Treated First Six Months Of 1946

By Dr. Frank M. Purser, Pastor, First Baptist Church, Oxford

The Southern Baptist Hospital in New Orleans served 12,758 bed patients during the first six months of this year, according to the report of Superintendent Louis J. Bristow, which was filed with the Board of Directors at the semi-annual meeting held last week. Two hundred and sixty-eight patients were given 1,605 days of free service. Income for the

period was \$772,453.99. The Hospital does not have an allocation from the cooperative program, hence does not get any denominational support. However, all operating expenses were paid, including the cost of the free service.

More than one-third of all patients were Catholics, thus indicating the missionary aspect of the Hospital. A full-time religious worker is employed (Continued On Page Two)

Christian Comfort

By DUKE K. McCALL

Executive Secretary of the Southern Baptist Convention of the Executive Committee

The issue before Southern Baptists in this World Relief Offering is whether we will provide Christian comfort for a distraught world or comfortable Christianity for ourselves.

Southern Baptists now have the resources for embarking upon a period of tremendous local expansion, or these resources may be used in part to help the needy of other lands. Our churches and institutions are not only debt-free but have some reserve funds. The individual Southern Baptist has a larger tithe which he must place (Continued on Page Eight)

The Washington Review

By LARSTON D. FARRAR
Religious News Service
Correspondent

BAPTIST LEADER PREPARES FOR GERMAN VISIT

Dr. W. O. Lewis, general secretary of the Baptist World Alliance, has foregone all thoughts of a vacation to prepare for his visit to Germany—likely in early September—where he will help Baptists among the displaced persons in the American zone.

He has to go through all the government red tape to get permission and his papers to go to Germany—plus taking "booster" serum shots for every known disease. In addition, he has to build up an organization here (Continued on Page Eight)

Seminary President States His Financial Creed

By Ellis A. Fuller, Louisville, Ky.

Because of the confusion among Baptists in trying to raise money to meet their mounting needs from the local church to the most distant mission field, I am stating what I believe as to how we should finance our entire denominational program.

I. THE INDIVIDUAL CHURCH MEMBER.

1. I believe that every church member should tithe.

COMMENT: Tithing was as definitely a part of the Old Testament teaching to prepare God's people for the acceptance of New Testament stewardship as was the Jewish system of sacrifice to prepare them for our Lord's voluntary sacrifice of himself for the sins of the world forever.

2. I believe that every church member should put his whole tithe into

the treasury of his local church.

COMMENT: Aside from the scriptural implication to this end, it is expedient, wise and necessary if we intend to make disciples of all nations.

3 I believe that New Testament stewardship demands of every individual Christian many offerings "over and above" the tithe, which offerings should be placed into the treasury of the local churches unless it is impractical to discharge certain Christian obligations through the churches.

COMMENT: Community civic (Continued On Page Two)

BR



DR. H. H. HOBBS

Dr. Hobbs Speaks On Baptist Hour JUNIORS TO HOLD RADIO BREAKFASTS

Dr. H. H. Hobbs, the Baptist Hour speaker for next Sunday morning, July 28 is pastor of the great Dauphin Way Baptist Church of Mobile, Alabama, his native state.

The Atlanta announcement states that his message on "The Lifting Power of the Cross," will be most interesting to all, and especially to thousands of Junior Boys and Girls who will be special guests in the broadcast that morning.

The Junior Superintendents in the 24,908 Sunday Schools of the Southern Baptist Convention have been invited to hold junior radio breakfasts that morning and listen to the broadcast in groups. How wonderful for so many future citizens of America and church leaders to be meeting simultaneously in eighteen states to listen to the same message and music. It is a glorious fellowship.

The Baptist Hour is heard in Mississippi over radio stations WCBI, Columbus, WSLI, Jackson, KWKH, Shreveport, 7:30 a. m., CST., and over WHAS, Louisville, 8:00 a. m., CST and over WREC, Memphis, 8:30 a. m., CST.

Cardinal Spellman Scores Protestant Demands For Recall Of Taylor USES MANY BITTER WORDS

NEW YORK — (RNS) — Francis Cardinal Spellman, Archbishop of New York, took sharp issue here with demands by Protestant spokesman for recall of Myron C. Taylor, President Truman's personal representative at the Vatican. Speaking at the 101st annual commencement exercises at Fordham University, he charged critics with "sowing seeds of dissension" and denied assertions that Mr. Taylor's mission is "contrary to the his- (Continued on Page Thirteen)

BR



DR. W. DEWEY MOORE
SECRETARY TO RELIEF COMMITTEE

Dr. W. Dewey Moore of Italy is the newly appointed Secretary for the relief committee of the Southern Baptist Foreign Mission Board, with office in Richmond. He visited Europe in 1945 and will return to his work at Rome when transportation is available.

ONE HUNGRY WORLD

The Baptist Foreign Mission Board on July 15 received its first detailed report of the relief and rehabilitation survey being conducted by its executive secretary and secretary for the Orient, who left the States June 25. "Dr. Cauthen and I reached Shanghai at 6:15 a. m., today (July 1)," Dr. Rankin writes. "By noon we were in a meeting of the All-China Baptist Promotion and Relief Committees . . . As I talk with them, I find a question that insistently demands an answer. 'How can we, who have suffered so little and who have so much, help you?'"

"China today is a scene of ceaseless confusion. The current of life is sweeping this mass of people along at a mad rate. The tensions of trying to keep from drowning are terrific. Stores are filled with food, clothes, and other necessities of life. Those who have money can survive, but those who have not perish without the notice of the crowds. It is our job to hunt down through this mass of survivors and help the thousands who are perishing."

Dr. Rankin reports that many of the Baptist workers and their families are getting enough food to keep them from being objects of government relief aid, but they are living far below a normal or healthy level. "The energies of their lives are almost wholly consumed in making their means cover their needs. This is true of practically every Baptist worker in China—preachers, teachers, and all."

Rehabilitation of homes and of church work will be undertaken as rapidly as possible, Dr. Rankin states. "Residences, churches, and schools in the Shanghai and Canton areas have been put into condition for use. The cost of this is tremendous because of the fearfully high prices and the lack of materials. But the on-going of God's kingdom cannot be delayed because of expense," declares the executive.

The Cyrus Field which left Baltimore with 330 heifers donated by Christian farmers and church groups for relief has delivered 349 head of cattle in Italy. Nineteen calves were born on the high seas. Southern Baptists have recently sent \$5,000 to Church World Service, of which Dr. George W. Sadler is a director, designated for the purchase of young milk cows for overseas relief.

"Is the money I give for relief and rehabilitation going to Baptists only?" one good famine-fighter asks. The answer is no. Fellow Baptists in Asia and Europe can be trusted to minister in Christ's name to people who need food, clothing, and care. So that nobody should be turned away from a Baptist church to die, or to get help from non-Christian sources, the Foreign Mission Board is sending cash for relief purposes to the Baptist churches of Italy, Hungary, Rumania, Yugoslavia, China, and Japan. To reach other hungry, desperate people, the Board uses the most reliable evangelical Christian agencies available, designating the funds entrusted to them.

SEMINARY PRESIDENT STATES HIS FINANCIAL CREED

(Continued From Page One)

causes could be supported easily through the churches, but it would not be feasible to discharge our Christian obligations to needy loved ones through the churches. Christ would not approve "corban" in our day any more than he approved it in his day.

4. I believe that it is a privilege for every individual Christian to cooperate with his fellow church members in the ministry of giving and thereby lay up heavenly treasures for himself.

COMMENT: Service of all kinds in Christ's name is of grace, even as salvation is of grace.

II. THE LOCAL CHURCH.

1. I believe that the responsibility to teach the people New Testament stewardship and to inspire them to avail themselves of all stewardship privileges rests upon the local churches.

COMMENT: It is not the function of any board or agency or institution created by the churches for service, to raise money.

2. I believe that every local Baptist church should adopt the Unified Budget for receiving and disbursing money for all Kingdom causes.

COMMENT: I see the wisdom of the Unified Budget more clearly and believe in it more strongly than I did when I was a pastor. If I were a pastor now, I would not allow my Unified Budget to be frustrated by any campaign of any kind, except in emergencies.

3. I believe that the local church is the logical and rightful agency to distribute its gifts among the Baptist causes.

COMMENT: Until we get all our work intelligently into the minds and definitely upon the hearts of the members of our churches, we shall never gear our churches to global conquest in Christ's name. Recently two laymen told me that they could not afford to give their full tithe to their churches because their gifts would exceed the total budgets of their churches. This is convincing evidence that our people are perishing for a lack of vision.

4. I believe that local churches should have a definite strategy for receiving and distributing the special offerings of our people, just as definitely as they have a strategy for receiving and disbursing their weekly gifts.

COMMENT: We know that it will take a generation of united and concerted teaching on the part of all our churches, state boards and institutions and southwide boards and institutions to bring our people even to approximate the ideal in the practice of New Testament stewardship, but the time has come to abandon all man-made expedients for God's way.

III. THE SERVICE PROGRAM.

(In our service program, I include all our institutions, agencies and boards within our associations, within our state conventions, and within our Southern Baptist Convention.)

1. I believe that to the groups of cooperative churches—the association, the state convention and the Southern Baptist Convention—the Cooperative Program should be strictly a program for doing our Baptist work cooperatively and not a program for raising money.

COMMENT: There should be careful planning to avoid duplication and overlapping of work; and to eliminate all grounds for any

SOUTHERN BAPTIST HOSPITAL PLANS EXPANSION

(Continued From Page One)

as student secretary, and a Bible is kept within reach of every bed. Two Sunday School classes are taught by nurses—one for adults and one for children.

The Chronically Ill

For several years the Board has considered establishing a hospital for the chronically ill; but war conditions stopped action. However, an effort to secure gifts for such a building was made in April and May. Cash and good subscriptions amounting to about \$300,000 came in. The Board hopes to put up the new building as soon as conditions will permit.

A committee consisting of Earl C. Hankamer, Texas; Edgar Godbold, Louisiana; Andrew Potter, Oklahoma; Joe E. Brown, Missouri; and Earl P. Paris, New Orleans, was named to handle the establishment of a hospital in San Antonio, as instructed by the Miami Convention.

The Hospital has a plant in New Orleans which cost \$2,379,846.91, all of which is paid for; and has a cash surplus of \$127,500 as a cushion against economic reverses, in addition to the money for the building for the chronically ill. The Hospital operates to capacity at all times. The medical staff is harmonious and cooperative; and the fact that citizens of New Orleans gave nearly \$300,000 for a new building indicates the popularity of the Hospital as an outstanding institution of New Orleans.

sense of competition among Baptists.

2. I believe that the churches within each association, within each state convention and within the Southern Baptist Convention should create advisory committees through which they could coordinate and correlate their service program.

COMMENT: Such committees would have only such authority as the churches delegate to them, and since all their authority would be delegated by the churches, it could be withdrawn by the churches.

3. I believe that it is necessary for the associations and the state conventions and the Southern Baptist Convention to sustain a very close advisory relationship, both in promoting and enlarging their work, particularly in the matter of special financial campaigns.

COMMENT: Voluntary cooperation demands a continuous advisory relationship among the cooperating units. Without a common purpose, a common passion and a common spirit, it is impossible for Baptists to work together with maximum effectiveness and with equity toward all phases of their work.

4. The Cooperative Program is wonderful as far as it goes, but it does not go far enough. We need a supplemental plan for soliciting large gifts from wealthy Baptists in the form of cash contributions, bequests, wills, etc. I am persuaded that there is available from these donors as much money, if they are properly approached, as we give through the Cooperative Program.

At present, each service agency is not only allowed, but encouraged to approach wealthy Baptists for special gifts. This approach should be made according to a denominational strategy authorized and sponsored by the churches.

FOREIGN MISSION WEEK AT RIDGECREST FEATURES INTERNATIONAL SPEAKERS

(Continued From Page One)

feast for all who attend, with an imperative challenge to all who hear the messages of these world citizens.

Here are some of the distinguished speakers scheduled for that week:

Dr. Kenneth Scott Latourette of Yale, foremost world interpreter of missionary movements, will hold a conference each morning on "The Great Commission."

Dr. Walter Judd, for years medical missionary in China, now a dynamic member of Congress, will speak Friday on "Missions—Philanthropy or Necessity?"

On Saturday, Congressman Brooks Hays of Arkansas, well known leader in benevolent, social, and educational activities, will speak on the general subject of relief.

On Sunday evening, former Governor Harold E. Stassen of Minnesota, during the war assistant chief-of-staff of the United States Navy in the South Pacific, will bring a message on "World Evangelism and Domestic Action."

Professor T. K. Van, for a number of years president of the University of Shanghai, will be the keynote speaker on Monday.

All of these men with the exception of Dr. Walter Judd, who is a Congregationalist, are brother Baptists.

Then we shall have our own missionary leaders, the equal of any in the world—Dr. George W. Sadler, Dr. W. O. Carver, Dr. Cornell Goerner, Dr. Frank K. Means, Dr. Frank Tripp, Dr. J. W. Marshall, and others. Elizabeth Hale will be with us to talk about China.

A vital feature of foreign mission week will be the conferences: for laymen, conducted by Lowrey Eastland; for women, by Mrs. J. S. Farmer; for youth, by Winston Crawley; and for preachers by Dr. Ryland Knight. Also, area conferences led by Dr. Buford Nichols for the Orient; Dr. R. C. Gresham for Latin America; and Dr. George W. Sadler for Africa, Europe and the Near East. The music will be directed by Dr. and Mrs. Edwin McNeely of Southwestern Seminary. Of great inspirational value will be the morning watch services and the sunset services—all with missionary speakers. A day camp will be conducted by Miss Kathryn Bigham for all children whose parents attend the conferences.

Meet us at Ridgcrest Foreign Mission Week, beginning with Thursday evening, August 15.

—BR—

The Orphanage Meal Barrel Is Empty

By W. G. MIZE, SUPT.

For the first time in a long, long time the MEAL BARREL AT THE BAPTIST ORPHANAGE IS EMPTY. This is not because the ORPHANAGE is without funds with which to purchase the MEAL, but because of the scarcity of CORN. It may be that many friends of the Orphanage have a surplus of corn, either on the cob or shelled that they would like to share with the ORPHANAGE in this emergency. If so, just make your shipment or delivery to Baptist Orphanage, Jackson, Mississippi. Your kindness will be deeply appreciated.

Mississippi Baptists--Your Secretary Says: "Love Never Fails," 1 Cor. 13:8

"We preach Christ Crucified." I Corinthians 1:23.

"Lead me to some soul today, O teach me, Lord, just what to say: Friends of mine are lost in sin, and cannot find their way. Few there are who seem to care, And few there are who pray; Melt my heart and fill my life, Give me one soul today."

I HOME AGAIN!

My! But it is good to be home again after traveling 14,000 miles, visiting a dozen countries in the Caribbean Sea, West Indies, South and Central Americas, and seeing much of our work. We had the privilege of bringing 35 gospel messages in the 47 days! The work goes on! The missionaries are great! The people are friendly! The countries were interesting! Still, the marshes of Louisiana looked good as we first sighted them from our plane!

The office force has handled mail while we were in South America. We are sure they have done it well. If any of us have passed by any correspondence without proper answer, please call it to our attention.

Upon our return we learn of large sums of money given to Blue Mountain sometime ago clearing through this office. We are sure this gives them the largest amount of cash of any Baptist institution within our state in such a short time. She is a worthy institution, and Dr. L. T. Lowrey is a great school man, a good administrator.

We find real progress being made on the Mississippi College buildings—within view from our home. Dr. Nelson and his helpers are doing a great work!

The figures published last week look good—over \$1,000,000 in six months for Christ beyond the church causes! Mississippi Baptists ARE on the march!

In our write-up of the trip, first, we gave you personal experiences; second, we followed with historical and geographical data. Many Baptist Record readers do not have at hand source materials, so this should prove helpful.

The Relief and Rehabilitation offering is claiming large interest. Many thousands of envelopes have been ordered.

We received some good mail en route on our trip. None was more appreciated than cards from the Sunbeams of Parkway Baptist Church!

We have written reports ready for the associations. At the meeting of the Moderators and Clerks, there was some difference of opinion as to the value of these reports. This year for the time being, we shall only send these reports to those who request them!

Mrs. Oscar Doty, Tupelo, Calvary, joined others in doing a lovely thing. Hearing of our trip to South America, she sent nice checks by us to several missionaries. They did appreciate these love gifts.

II

At grammar school as a boy we well recall the first time we studied about Lake Titicaca, the highest navigable lake in the world. It thrilled us then! We little dreamed of seeing it! We have just returned from that lake. Scotchie, Jr., rode in a balsa (Indian reed woven boat) out on it and got a bottle of water from the lake. The scene reminds me of the Sea of Galilee and vicinity!

The most important thing out there, however, is the work of our Canadian Baptist brethren. They have eight Indian schools, clinics and churches! We brought a Bible message to a group that packed the church house—mostly boys, straight black hair, dark eyes, full, broad, eager faces. The girls have to work so only six of them were present. They come in the afternoon after the work of the day is done.

Our Baptist brethren own a farm donated by an Italian from here who was converted in San Francisco. They have released the slaves of the farm—the only such case around here. Bolivia and much of South America, we are told, still operate under the feudal system of the Medieval ages. Strange indeed it is that the Catholic church has not done more for the people. Maybe there IS a reason why the powers that be hold to it!

Miss Dorothy Francklin, Canadian Baptist missionary of Winnipeg, Canada, has by her guidance largely "made" our trip here at La Paz, Bolivia. Miss Epps, Miss Piper, Miss Nelson and the Chandlers, her fellow workers, have but added to her courtesies. Last night we were privileged to bring a Bible message to some boys assembled at church.

We flew 18,000 feet coming in, but it was not as bad as the Andes below. A new comer must walk slowly here, eat lightly, refrain from climbing hills and stairs. The first night the two of us were gasping for breath quite often—little sleep. It was better last night and we hope for the same our last night.

The city, in a valley head 1,600 feet below the airport, nestles under the shadow of a snow covered peak 22,000 feet high. It is beautiful, the houses presenting a variety of color. It is picturesque—just different from anything else in the world.

The Methodists have a good work here, including an elaborate clinic with Dr. Beck of Indiana in charge. The Presbyterians have no church here.

"The field is the world." Most Christians do not seem to see it. Must Jesus speak again? (Matthew 13:38. Matthew 9:35-38.)

III PERU

Peru is a magic name in the annals of history. Legends of the fabulous gold and silver mines have pictured wealth and riches untold. The lavishness of nature's gifts, however, led to the enslavement of the natives by savage, greedy conquerors, and the wholesale destruction of the Indian population. Under the ancient Incas an empire was developed with agriculture reaching a perfection not attained since. Some aqueducts built by the pre-Spanish Indians to bring water are still in use (1926). Irrigation is very necessary in many sections. A total of 640,000 acres of irrigated land yielded about half the produce in 1926. Fifty million acres along the dry coast could be cultivated if irrigated.

The population of Peru is estimated at 7,023,111 in the last census. About half of these are pure Indians; 13% white; 25% mixed; a scattering of

Negroes, Chinese and Japanese. The latter, due to their key positions, caused concern during the World War II. Original Spanish stock is seldom found except in professional classes.

The area of Peru is approximately 524,000 square miles. The average length is 1,000 and the average width is 700 miles. Boundary disputes change the exact size at times.

Peru lies on the Pacific Coast of South America and falls roughly into three divisions: Coastal Zone, 1,400 miles long and 50 to 100 wide; Sierra, a mountainous area consisting of stupendous chains of mountains with high plateaus and narrow, deep valleys, blending through the Valley Heads, a transitional zone, into the third; Montana, a heavily forested section. In no other land do such high ranges (20,000 feet), drop so suddenly to such abysmal depths (20,000 feet), at a coast. The Sierra is dry and cold, and is a tableland lying between three Andes ranges. The Montana is covered with forests impenetrable, except for rivers and a few trails to gold and silver camps. The coast strip is treeless and desert-like for 20 or 30 miles, with a few green valleys where rivers cross toward the sea. Many of these, however, disappear without reaching the ocean.

An enormous river system, perhaps the most remarkable in the world, breaks through the eastern Andes chain and flows through jungles to form the Amazon. The Marañon is the largest and is generally considered the true source of the Amazon.

The climate in Peru has three major controls, the Andes, latitude, and the ocean. By travelling up and down, west to east, changes in climate are very easily noted. The frigid zone can be reached in a few hours from the tropical lowland.

Transportation in Peru depends on river travel, some highways and some railroads with airplanes coming rapidly into prominence. There are between 3,000 and 4,000 miles of navigable tributaries to the Amazon. Two British steamship lines, the Booth and the Red Cross, ply between Iquitos, England, and New York. The steamship lines on Lake Titicaca are probably the highest in the world.

Two roads built by the Incas, about 2,000 miles long and a good road in Sierra with many transverse roads, were allowed to fall into ruins by the Spanish. In 1920, however, road-building interest revived under American and European engineers. Two fairly good truck lines with good cross roads are in usable condition. In 1943 approximately 15,700 miles of good roads were reported. About 80% of the railroads are under management of the Peruvian Corporation, Ltd. Central Railway runs from Callao on the coast to Oroya, thence to Huaravelica. Between Lima and Oroya there are 65 tunnels and 67 bridges. The continental divide is crossed at a height of 15,665 feet. This is the highest standard gauge railroad in the world, and its construction was an engineering feat, famous everywhere.

Exports from Peru are petroleum, sugar, copper, silver, wool, gold, coal, salt, sulphur, borax, cotton and nitrates. Wild rubber does not figure as largely as we might expect, due to two things. It is almost inaccessible, and the memory of the tortures inflicted by the greedy Spaniards on the natives in seeking to gather the rubber bark left a distaste for the industry that has affected it. Imports are machinery, cotton textiles, wheat, lumber, farming machinery, and woolen textiles. Manufacturing includes copper smelters, refineries, tobacco factories, hats woven of palm leaves (Panama hats), 20,000 gallons of castor oil annually (1926), and 50,000 gallons of olive oil, cocoa, quinine, and cocaine.

Quinine, from the bark of the cinchona tree (known as Peruvian bark), is chewed by the natives as a medicinal "cure-all." In 1934 the world's supply of cocaine came from Peru. Quinoa, a grain native to Peru is a native diet. The agricultural development received a stiff back-set from the Spanish who had not the patience or industry to colonize and live quietly on land they conquered. Practically everything which can be grown in any place in the world, however, can be grown in Peru, and grown better, although farming has never recovered from the Spanish influence. Coffee, wheat, barley, alfalfa, tobacco and potatoes are grown. The potato is a native of Peru. The government is classified as Republic (1934) with the president and representatives elected by popular vote. The Senate is composed of 15 elected members and 25 nominated by congress. The president is elected for five years and may succeed himself. He must be 35 years old, a native of Peru, and a resident for ten years preceding his election. Voting is compulsory for men between the ages of 21-60 who can read and write. Women were not allowed to vote (1926). Elementary education is also compulsory, but in some sections schools are not available.

The oldest university in the New World is at Lima, Peru. It is the Universidad de San Marcos. There are some vocational schools also. Girls, as a rule, are educated in convents. There are four universities in Peru.

The Roman Catholic religion is the state religion and is protected by the government. There are ten Catholic dioceses, each having its own seminary to train priests. The church owns 3,552 monasteries, churches and other buildings. They also have a Catholic University at Lima. In Lima and in some other cities Anglicans have a few churches.

Only five of the cities in Peru have above 15,000 inhabitants (1934). These are Lima, the capital; Callao; Arequipa; Cuzco; and Cerro de Pasco. Callao is on the coast. It is sometimes called "down town Lima," as it is only 20 minutes from Lima. Callao is the chief port, and the home of the Navy. Cities are built around squares, Spanish style.

The houses are usually adobe, one and two stories high, built around an

(Continued on Page Fourteen)

The Baptist Record

Published Every Thursday by the
Mississippi Baptist Convention Board
Baptist Building, Jackson, 105, Miss.
A. L. GOODRICH, Editor
Subscription: \$1.50 a year, payable in
advance.

Entered as second-class matter April 4,
1918, at the Post Office at Jackson,
Miss., under the Act of October 3, 1911.

Obituaries and Obituary Resolutions—
The first 200 words free; all other words
one cent each. Memorials are one cent
per word.

Advertisements—Rates upon request.
Announcements of open dates by evangelists
and singers, and others \$1.00 per
insertion.

Advertising Representatives—Jacobs
List, Inc., Clinton, S. C.
Member

Southern Baptist Press Association
The Associated Church Press
The Mississippi Press Association

We do not use unsigned communications.

Cardinal Spellman's Tolerance

On another page is an account of Cardinal Spellman's recent ill-tempered, unfair violent and seemingly unchristian attack against the request made to President Truman that he recall Myron C. Taylor as his personal representative to the Vatican. This article should be read before reading the following editorial.

Cardinal Spellman is quoted as saying that this request might represent "the Anti-Catholicism of unhooded Klansmen sowing seeds of disunion within our treasured nations." But it seems to us that the Cardinal is the guilty party. By his violent outbursts he has done more, perhaps, than any other man of prominence in our nation has ever done before to stir up religious strife. The words, pretext, bigotry, ignorance, unhooded Klansmen, misrepresentative, intolerance, un-American and baseless are not words befitting a Cardinal nor are they calculated to promote Christian unity and brotherly love, which the Cardinal would have us believe are dear to his heart.

Although Cardinal Spellman sets himself out as a champion of toleration, his own words discredit his testimony. He is reported to have said, "I believe in and practice toleration, for my religion teaches me to oppose hatred with charity. But when leaders—with the pretext of representing forty or fifty million Americans, sows seeds of dissension and disunion—" Are the above words the language of toleration? Nor does the church which he represents practice or promote toleration except it cannot do otherwise. For instance, press reports state that in Italy, Baptists are forbidden to buy lots on which to build a church. And if the lots are already owned they are denied permission to buy material. When Catholic Franco came to power in Spain Baptist work was practically put out of business.

But the Cardinal believes in toleration.

Does he think that Protestants are sowing seeds of dissension and disunion when they inform their children that if they marry Roman Catholics and the marriage ceremony is performed by their own pastors, that their Catholic companion will be ex-communicated by the church, they will be considered as living in adultery and their children branded as illegitimate?

Does he think that Protestants are sowing seeds of dissension and disunion when they further instruct their children that they cannot be married by the priest without first taking a course of Catholic doctrine, while the Catholic party is not permitted to take a course of doctrine in their faith; that they must promise not to interfere with the religious belief and practices of their Catholic companions, who in turn are pledged to do everything within their power to convert them to the Catholic faith; and that they must further promise that all of their children will be baptized in the Catholic Church and carefully brought up in the knowledge and practices of the Catholic religion?

Does he think that Protestants are sowing seeds of dissension and disunion when they take the position that the dealings between nations and the making of peace treaties is the business of governments and not that of church bodies? Our own convention, at the recent session in Miami, passed resolutions expressing our convictions as to matters of peace and national relationships, but we neither asked for, expected, or wanted any representation, as Baptists, in bringing our ideas into being.

Cardinal Spellman inferred that President Truman was acting within his rights when he appointed Mr. Taylor. If so, he is surely within his rights when and if he recalls him.

In the words of Dr. Louie D. Newton, President of the Southern Baptist Convention:

"I am not concerned over any fanatical efforts of Cardinal Spellman to becloud the vital issue of separation of church and state by resorting to the cheap and cowardly pattern of the Gerald K. Smiths and his own Brother Coughlin, by which appeal to prejudice and intolerance he further sows the seeds of dissension and disunion.

"If Cardinal Spellman wishes to know the reason for our open and unhooded and unapologetic insistence that the President of the United States observe the constitutional guarantees of religious freedom and its inevitable corol-

lary, the complete separation of church and state, let him read my letter to President Roosevelt, dated December 26, 1939, which was widely published in the press of the country, and is now on file in the White House and the State Department, and, further, the numerous documents subsequently submitted to the President, the State Department and the Congress citing chapter and verse of our position.

"Could it be the effect of the President's assurance to our delegation last week that Mr. Taylor's appointment is merely a temporary expedient, to be ended at an early date, certainly not later than the signing of the peace treaties, that threw the versatile Cardinal into this tantrum of abuse and ill temper, or could he be suffering from the heat wave, beneath his robes and red cap?

"Permit me to admonish the distinguished cleric to come on up from his gutter-sniping and face the principle at issue like a true American."

—BR—

Have Mississippi Baptists Allowed An Opportunity To Pass By?

By Rev. Joe T. Odle, Crystal Springs

Southern Baptists and Mississippi Baptists have revealed their concern for the aged ministers by the provision of the Minister's Retirement Plan. But how about the minister's widow and family in case he falls in the prime of his life long before retirement time comes? Southern Baptists have taken some action concerning that, and many states have taken action, but Mississippi is allowing an opportunity to pass by!

The Widow's Supplemental Annuity Plan of the Relief and Annuity Board of the Southern Baptist Convention went into effect in a number of states on July 1. An extension of thirty days was made so that some other states could complete plans to enter by August 1. This means that beginning July 1, 1947 the wives of all ministers participating in the supplementary plan will have assurance of an annuity in case of the death of the husband before the age of retirement. It means that thousands of Baptist pastors can go about their work without the worry of what would happen to their families in case they should be prematurely taken.

Mississippi Baptist pastors and their wives are not to have that protection this year. They have not even been asked if they desired to enter the plan. The executive committee considered the matter but took no action. Without

the participation of the State Convention there can be no participation by any pastor within the state. I do not question the motives of the Executive Committee in taking no action in this matter, but I do urge reconsideration. It is probably too late for us to enter this year. This means that we must go two full years without this added protection for our families, since membership must be maintained for one year before protection begins, and since the Relief and Annuity Board has ruled that States must enter the plan on July 1 of any given year. Surely, however, Mississippi Baptists will reconsider, and seek to be ready to enter the plan by July 1, 1947.

Is the plan worth reconsidering? It is my conviction that it is. With the Retirement Plan, to which it is a supplement, it gives a complete protection to the minister and his family. The Retirement Plan gives protection to the minister for the period when he is too old for active work; it also contains a clause whereby the minister may provide an annuity for his widow in case of his death after retirement. It does not protect the minister's widow and family in case of his death prior to retirement, except that the dues he has paid are returned to them with interest. The Widows Supplementary Annuity Plan was conceived to fill this lack in the Retirement Plan, and provides for the widow in case the minister dies before retirement. The Relief and Annuity Board says that the plan has proven to be actually sound. Many states have adopted it, proving that it is filling a need. There is no extra cost to the church, and the cost to the individual minister and the State Convention is not large. The Plan is worthy of our most serious consideration.

I sincerely believe that every pastor in the state should carefully study the literature on this plan offered by the Relief and Annuity Board, and that it should be discussed at our Convention this fall. If it is understood by our pastors and people, I believe that it will be adopted by the Convention and put into operation beginning July 1, 1947.

—BR—

Selected Editorial

Each week we will publish what we consider one of the best editorials coming to our attention.—Editor.

A ROVING MISSIONS REPORTER WOULD RENDER A GREAT SERVICE

Ernie Pyle was without question the most popular of war correspondents, and his popularity grew out of his style of reporting.

He did not write about military technicalities. He seldom reported movements and strategists. He had

(Continued On Page Five)

Thursday, July 25, 1946

THE BAPTIST RECORD

5

SELECTED EDITORIAL
(Continued From Page Four)

little to say about campaigns. Ernie Pyle wrote about soldiers. His column bridged the gap between the soldier in the fox hole and Mother and Dad by the fireside.

Ernie Pyle's stories were filled with human interest, not with discussions of complicated international problems. Such a writer with such a devotion to his task could give an immeasurable impetus to the world mission program of Southern Baptists.

Such a reporter roving the mission fields of the world and syndicating to our denominational periodicals human interest stories of the things he actually sees and senses would lift the level of the mission interest of our entire Southern Baptist constituency.

Our Foreign Mission Board could not make a better investment than to find such a writer as Ernie Pyle, and pay him the salary he could command commercially, a salary commensurate with the service he could render the denomination.

The Baptist Brotherhood of the South passes this suggestion on to our Foreign Mission Board with the hope that the board will give it what we believe to be its merited consideration.—Lawson H. Cooke in Southern Baptist Brotherhood Journal.

—BR—

MISSISSIPPI CALENDAR OF PRAYER
July 29—Dr. W. A. Bell, Trustee, Baptist Orphanage.

July 30—W. B. Lowrey, Associational Sunday School Superintendent, Lauderdale County.

July 31—Mrs. J. M. Robertson, W. M. U. Superintendent, Calhoun Association, District 3.

August 1—Rev. Ray Dykes, District Training Union President.

August 2—Judge C. S. Longino, Sunday School Superintendent, Riverside Association.

August 3—Mrs. J. Harold Jones, W. M. U. Superintendent, Pearl River Association, District 7.

August 4—Miss Roma Jones, bookkeeper At Mississippi Baptist Convention Board.

—BR—

First Church, Columbus, Honors Leaders At Reception

Dr. and Mrs. J. D. Franks were honored Sunday afternoon June 7 when the Woman's Missionary Union of the First Baptist Church, of which he is pastor and she an able assistant in church work, entertained at open house to which were invited friends of the honorees from all congregations and from all walks of life.

The reception was held in the recreational rooms of the church, where May baskets of gladioli were adornments and where the beautiful "25th Anniversary" arch of gladioli, pink carnations and purple asters was again on display. Receiving with F. F. Parsons, chairman of the Board of Deacons and Dr. and Mrs. Franks were members of the Board of Deacons and their wives.

The entertainment was in the form of a musical program of which Miss Marion Davis was in charge, and on which Mr. and Mrs. E. A. Cornelius, Mrs. Lucian Ward, Mrs. W. E. McGee, and the Rev. Clifton Perkins, Dr. Niles Puckett and Dr. S. B. Platt appeared, the latter three singing a composition of the Rev. Eugene Burnett's, dedicated to Dr. Franks.



FELIX CECIL BEARDEN

FELIX BEARDEN LICENSED

Felix Cecil Bearden was recently licensed to preach by his home church, Tangipah, Pike county. He entered the Army in March 1943 and was discharged in February 1946. After taking basic training at Keesler field he saw service at the following places: Tyn-dall Field, Fla.; Ft. Myers, Fla.; Lem-moore, California; Tonopah, Nevada; and Walla Walla, Washington.

According to Mr. Bearden everything that happened while he was in the army seemed to point to the ministry.

Rev. A. W. Talbert, pastor of Tangipah church was in charge of the licensing service. He states that "Cecil is one of our most promising young men. Prior to his army service, Cecil spent two years at Southwest Junior college at Summit. He recently preached at Tangipah and is available for supply and I gladly recommend him. He has enrolled in Mississippi College."

—BR—

COPIAH BAPTISTS HAVE A "LITTLE RIDGECREST"

Copiah County Baptists held a great fellowship meeting called "Little Ridgecrest" at Chautauqua Lake Park, Crystal Springs, on Wednesday July 10. An all day program was held with a basket dinner and a barbecue supper. A recreational period was held in the late afternoon. Attendance was more than 300 with eighteen churches represented. Rev. Carey Cox of Hazlehurst was general chairman of the arrangements committee, and Rev. Joe T. Odle of Crystal Springs, Moderate of the Association, presided.

The program was entirely inspirational with the general theme of "Baptist Faith and Practice, Field and Program, and Forces and Fidelity." The speakers were Dr. W. D. Hudgins and Dr. W. A. Bell of Jackson; Dr. Norman Cox of Meridian; Rev. J. L. Sullivan of Brookhaven; and Rev. C. A. Brantley, Dr. P. H. Anderson and Dr. A. E. Tibbs all of New Orleans. Singing was directed by Mr. R. A. Marston of Jackson and special music was provided by Crystal Springs and Georgetown Churches.

Leaders of Copiah County work say they hope to make such a meeting an annual affair, and that they believe the attendance can be increased to a thousand or more. They feel that one of the great needs of our Baptist work is for our people to have more fellowship one with another, and to have the great inspirational and spiritual blessing of great Baptist gatherings.

BAPTIST TRAINING UNION

Auber J. Wilds, State Secretary . . . Box 530, Jackson 105, Mississippi
Associates: Joe Abrams, Louise Hill, Clarice Conner, Alene Johnson

Quarterly Circulation Continues To Grow

How many Training Union Quarterlies do you suppose the Sunday School Board prints and mails out each quarter? No, your guess was wrong. For the 2nd quarter 1946 the circulation was as follows, 1,063,718 (one million, sixty three thousand, seven hundred eighteen). We break these figures down to show you how the departments compare with each other. Adults 289,308; Young People, 204,730; Intermediate, 262,900; Intermediate Leader, 21,839; Junior, 245,750; Junior Leader, 21,701; Story Hour Leader, 17,490. The Training Union Magazine, in addition to the above report, has a quarterly circulation of 71,484. These figures suggest an enrollment in our Training Unions of well over a million. Yes, a lot of people. Check the records of the denominational work and see how it too has grown as Training Union has advanced. The two go together.

* * *

LEBANON LEADS ON

Director Garland McInnis of Lebanon Association, reports a "very good" quarterly meeting, Monday night July 1st. This associational meeting was with the Main St. Baptist Church, Hattiesburg. 344 was the "head count", 12 pastors, 12 directors and representatives from 19 churches were present. Petal-Harvey won the attendance banner; Providence the mileage banner; the efficiency banner went to Zion Hill; and the percentage of attendance on enrollment banner went to Lake View.

Advance plans had been made some months ago for taking a bus load from various churches in the association to Ridgecrest. A Greyhound bus has been chartered and at this meeting the names of 46 were listed as going. Reservations have been made for this group by Director McInnis early in the year. They go for the third week, July 25-31.

Along with this good report of the associational meeting came the quarterly report of eleven Training Unions, a quarterly practice of Mr. McInnis. Hats off to this going organization.

* * *

The "Lighthouse" monthly publication of the Young People's Union of First Gulfport carries interesting items for the members. It tells when certain "ships" are coming in and who is going to be on them. Even gives the color of his eyes, the kind of pie he likes, and perhaps the kind of work he expects to do, if he doesn't marry rich! "Big Ears" is a popular column. They are always open to hear what's going on, and here is one of the good jokes it carried in a recent number: "Why did you stop singing in the choir, Thomas?" "Well, one Sunday I was sick and didn't sing, and a lot of people asked if the organ had been fixed." The young people are putting it out. It's THEIRS.

* * *

Be getting ready for a BIG campaign on DAILY BIBLE READING for 1947. We are seeking the cooperation of pastors and churches to help us enlist 2,000,000 (two million) Bible Readers for 1947. This is nearly twice

as many members as we have enrolled in the unions, but this is to be a "Church Wide" campaign and we even hope to enlist some who are not church members. Just be thinking about it and when you begin to make your plans for the new year remember that this will be a "day by day" activity for every member of every union.

THE ASSOCIATIONAL BULLETIN

The Training Union Associational Bulletin for July, August and September, is about the most attractive and helpful pieces of literature this department has ever produced. There is enough rich material in it that if used would make any meeting of the association a grand success. No need for us here to refer to it, every associational officer is supposed to have received a copy, just refer to it, carry out the suggestions there and get the thrill of seeing your organization "go to town." Thanks to Director Leonard E. Wedel for his leadership in the Associational work.

* * *

We are still waiting for that request for awards for your union. You had a study course several months ago, remember? and you have not made requests for the awards yet. The members of the union who took the work are entitled to their awards so let us have the report.

* * *

EMBITTERED MINDS

Former President Herbert Hoover, who has just returned from a worldwide food survey, calls upon Americans to contribute millions of dollars for feeding starving children "to prevent a legacy of stunted bodies, distorted and embittered minds."

Can you imagine a complete nation of children plagued with "stunted bodies and distorted and embittered minds?" Could anything be more conducive to world unrest in the generation just ahead?

It is our obligation to world security—not to mention our obligation as Christians feeding our brethren—to divide our plenty with the world's starving. Let us give and encourage generous giving in Southern Baptists' current campaign for relief and rehabilitation.

—BR—

BERLIN FOOD CONDITIONS CALLED DESPERATE

WIESBADEN, Germany — (RNS)—Food conditions in the British sector of Berlin are so desperate that "many are tempted to commit suicide," according to a letter received here by U. S. Army Chaplain W. D. Kuenzli from Frau Elsa Jensen, widow of the late Evangelical Bishop Jensen. The letter declared "we shall perish unless help comes soon."

"We see hunger and death all around us," Frau Jensen wrote. "We have the impression that no one cares whether we live or die, and we are becoming bitter and desperate."

"With a little more food, the old folks could be saved. Must our promising babies and children die? Our worn-out mothers get more hopeless from day to day. Many are tempted to commit suicide—they can't stand this life much longer."

HOME MISSION BOARD

TRUST THE LORD AND TELL THE PEOPLE

J. B. LAWRENCE, EXECUTIVE SECRETARY-TREASURER

GOOD NEWS AND HOME MISSIONS

The business of the Home Mission Board is to promote the Good News, to give the gospel to a needy world. Millions of unevangelized people in the Southland are a challenge to Home Missions. In addition to all that local churches are doing and can do, there is much which the Home Mission Board must do if the gospel is to reach the multitudes.

THE "GOOD NEWS HOUR"

It is estimated by the radio stations which broadcast services of the "Good News Hour" that between two and three millions of people are listening to the preaching of the gospel over radio stations in twelve of our Southern states.

Dr. J. B. Lawrence, executive secretary-treasurer of the Home Mission Board, is the radio preacher for the "Good News Hour." The messages may be heard over the following stations at the time indicated:

Names and Frequency of Stations Carrying "Good News Hour"

ALABAMA, Florence—WLAY, 9:00 P. M. Sunday.

ARIZONA:

Globe—KWJB 2:00 P. M., Sunday.

Lowell—KSUN 8:00 A. M., Sunday.

Phoenix—KPHO, 8:00 A. M., Sunday.

Prescott—KYCA, 10:30 A. M., Sunday.

Tucson—KTUC 11:00 P. M., Sunday.

Yuma—KYUM 9:30 P. M., Wednesday.

Safford—KGLU 2:00 P. M., Sunday.

ARKANSAS:

Little Rock—KGHI 8:00 A. M., Sunday.

Jonesboro—KBTM 8:00 A. M., Sunday.

El Dorado—KELD 8:00 A. M., Sunday.

CALIFORNIA:

Los Angeles—KRKD 7:30 A. M., Sunday.

Oakland—KROW 7:30 A. M., Sunday.

D. C., Washington—WWDC 8:05 A. M., Sunday.

FLORIDA:

Jacksonville—WJHP 10:30 P. M., Friday.

St. Petersburg—WTSP 8:30 A. M., Sunday.

GEORGIA:

Macon—WNEX 7:30 A. M., Sunday.

Savannah—WFRP.

KANSAS, Atchison—KVAW 2:00 P. M., Sunday.

KENTUCKY, Louisville — WINN 10:30 P. M., Sunday.

MISSISSIPPI, Jackson—WSLI 8:30 A. M., Sunday.

MISSOURI, Springfield—KGBX 7:30 A. M., Sunday.

TENNESSEE:

Chattanooga—WDOD 7:15 A. M., Sunday.

Memphis—WHBQ 8:30 A. M., Sunday.

TEXAS, San Antonio—KTSA 7:00 A. M., Sunday.

Requests coming to the Home Mis-



DR. ALFRED CARPENTER

sion Board's offices for copies of the sermons delivered, and the reports from radio stations, indicate an audience that runs into the millions. The gospel is being preached in this manner to multitudes who otherwise have no opportunity to hear the simple Bible message as preached by Dr. Lawrence.

The "Good News Hour" is good news to many listeners in out-of-the-way places.

IMPROVEMENT IN INCOME

For the first six months of 1946 a comparative report of receipts of the Home Mission Board shows an increase in Co-operative Program receipts of \$92,069.73, general designated funds, \$2,191.62, and March Week of Prayer fund, \$58,819.58.

Decreases in income are shown in the Bottoms Trust Fund, \$15,744.05, and special fund, \$931.66. The average increase of all funds for the first six months is 14%. Co-operative Program receipts for the period have been \$482,346.89, and the Week of Prayer offering has gone up to \$500,822.44.

A TRAGIC LOSS

At the July meeting of the Home Mission Board, suitable resolutions were read concerning the tragic death of Rev. and Mrs. D. O. Jernigan, missionaries to the Seminole Indians at Okeechobee, Florida. These missionaries were in swimming with their children when Mrs. Jernigan stepped into a deep hole. Missionary Jernigan, in an effort to rescue his wife, also lost his life. The accident occurred on June 22 in Lake Okeechobee.

DR. BEAGLE'S SUCCESSOR

July 1, Dr. Alfred Carpenter assumed duties as superintendent of direct mission work of the Home Mission Board, which includes all language groups, mission centers, work in Western States, Cuba and Panama.

Formerly this work was supervised by Dr. J. W. Beagle, but more recently by Dr. Courts Redford, assistant

secretary of the Board, together with his other duties.

Dr. Carpenter will purpose to assist the missionaries on their fields, correlating group interests, and publicizing the work throughout our Convention territory.

He is admirably fitted for this new task, having served the Board as superintendent of missions in Panama, field representative for a period in the States, and during World War II covered vast territories in States and abroad as superintendent of Baptist chaplains.

The work of the Chaplains Commission will continue under his direction, as will also the liaison activity in the military. In the newly-organized Southern Baptist Chaplains Association he is serving as corresponding secretary.

CHURCH EXTENSION REVOLVING FUND

In 1944 the Home Mission Board set aside \$100,000 for an extension revolving loan fund. In 1945, \$200,000 was allocated to the fund, making a total of \$300,000. The July report of the committee reveals that a total of \$250,000 has been used for church extension. This fund was provided for the building of new churches in strategic situations. Loans have been made to churches in Washington, Phoenix, Baltimore, San Antonio, Tampa, Atlanta, Miami, Oklahoma City, San Diego, Hawthorne, Oakland, Vallejo, Jacksonville, Alameda, Richmond, San Rafael, and Tulsa. In the July meeting loans were approved to churches in Corpus Christi, Texas, and Ontario, Des Palos, and Fillmore, California, for a total of \$28,500.

YOUNG ELECTED TO EVANGELISM STAFF

Mr. William E. Young, associate pastor of Temple Baptist Church in Memphis, Tennessee, was elected to the position of assistant to the secretary of evangelism for the Home Mission Board to be associated with Dr. Eastham in the department. Mr. Young has served as associate in the First Baptist Church of Mansfield, Louisiana; the First Church of Wichita Falls, Texas; Tabernacle, Atlanta; First, Shreveport; and First, Oklahoma City.

STUDENT WORK AMONG NEGROES

At the July meeting of the Home Mission Board, provision was made for the employment of a B. S. U. secretary to promote Baptist Student Union work among students at Negro colleges. This advance step is a natural outgrowth of the co-operative work of the Home Mission Board in Negro colleges. The success of the Southern Baptist student movement has been an inspiration to the Negroes. The promotion of this work will be of definite assistance to them.

NEW MISSIONARIES ELECTED

Rev. and Mrs. Wyatt Lee have been appointed as missionaries at Millersview, Doole, and Mason, Texas. Rev. Juan P. Hernandez becomes a missionary in Globe and Miami, Arizona; and Rev. L. R. Flores becomes student missionary at Brady, Texas. Other newly-elected missionaries in the Mexican work are Abraham Sklar at Sweetwater, Texas; Whyllie McGill at Cameron, Texas; Rodolfo Vidaurri at Winters, Texas; Juan Segura at Melrose and Ft. Sumner, New Mexico.

Miss Mary Nell Lynne has been appointed missionary to the Chinese on the West Coast. Miss Clarissa Sue Lasseter has been added to the staff of the Woman's Emergency Home at New Orleans, and Miss Betty Jane Watts at the Rachel Sims Mission.

Miss Birdie Reynolds has been named missionary to serve in the Italian Mission Center in Ensley, Alabama.

Rev. John W. McCandless of Columbia, South Carolina, becomes missionary to the deaf, as also does Mrs. Laura Formwalt of Knoxville, Tennessee, to serve in Boiles Creek, Tennessee.

In Cuba, Mrs. H. R. Moseley is to be retired September 1. She has been a faithful and effective missionary for many years. Mrs. Frank C. Pool was appointed a missionary in Cuba. Rev. Ismael Negrin is to be transferred from the work in Cuba to the Spanish work in Key West.

Definite steps are being made to begin building the first unit of college buildings to be erected on property owned by the Home Mission Board in Havana, Cuba.

THE BUDGET AND THE MAGAZINE

The unified church budget is the best place in which to put SOUTHERN BAPTIST HOME MISSIONS for next year. There is a budget plan for subscriptions. For twenty cents each, all families in the church may receive SOUTHERN BAPTIST HOME MISSIONS for a year. Why not put this item in the church budget?

Look at the practical side. If the church has 300 members, or a mailing list of families and individuals of, say, 100, the magazine can go to the whole church family for \$20. Suppose there are 500 families in the church. This means that the magazine can go to the whole church for a whole year for \$100.

The church office may send in the subscriptions and receive statements from time to time, quarterly, semi-annually, and so forth. The simplest way is to send the subscription price with the order, and let future billing go to the church office.

SOUTHERN BAPTIST HOME MISSIONS is a service institution. It is the desire of the Home Mission Board to have the magazine in all the homes. Send your order now.

Unity Church Holds Bible School

Unity Baptist Church, Attala county, held a ten day Bible School July 1-July 12. The enrollment was 63 with an average attendance of 44, despite unfavorable weather conditions.

The faculty members were, Mrs. Curtis Ellis supervisor of the intermediate department with Mrs. Deck Johnson assistant and secretary; Mrs. M. K. Thornton supervisor of the Junior department with Miss Reba Gels-ton assisting; Mrs. Richard Stone supervisor of the primary department with Mrs. Charley Edwards assisting.

Mrs. Ray McCool was principal and supervisor of the beginner department with Mrs. John Thornton assisting; Mrs. Elton Thornton supervisor of music and Miss Audean Goss assisting. Other helpers were Miss Fay Ellis and Mrs. Lugenia Smith.

The pastor, Rev. Curtis Ellis made very interesting talks to the children using flannel board illustrations.

—BR—

A survey by the Foreign Missions Fellowship shows 56 missionaries per million people in Africa, 30 per million in Mexico and Central America, 21 per million in South America; 14 per million in India, 13 per million in China, 2 per million in French Indo-China, and 1,945 per million in the United States.

Houston, Texas, Baptists are planning to open a Baptist academy. Plans are also being discussed for the opening of church schools for the nursery and kindergarten age.

Followers of Mother Cabrini spent more than \$1,000,000 to get her recognized as the first American Saint, according to the New York Times. According to Catholic custom and degree, proceedings to have one named a church saint cannot be started until 50 years after the candidate's death, but the Italian-born nun who worked in the congested tenements of New York was made a saint 29 years after her death.

Charles Goe, Hannibal, Mo., has been elected as associate secretary of the Vacation Bible School department of the Baptist Sunday School Board. Miss Willie Merle O'Neal, Tennessee, has been named superintendent of Cradle Roll work for the Sunday School Board, and Miss Margaret Grogard, San Antonio, Texas, has been named superintendent of Nursery work. Walter Hines Sims, 10 years director of music and education in the Queensboro Church, Shreveport, La. has been elected as associate in the Department of Church Music. He will work with Dr. B. B. McKinney.

Curtis Lee Laws, publisher of the Watchman-Examiner, died in New York at the age of 77.

Atlanta (RNS) When Dr. Louie D. Newton, president of the Southern Baptist Convention, makes his scheduled visit to Russia this month, he will present Premier Stalin with a specially printed Bible. It will be inscribed "From one Georgian to another"—Stalin having been born in this section of the Soviet Union known as Georgia.

Rev. Ambrose C. Duggar, preacher and singer of 1601 Second Avenue, Tuscaloosa, Alabama has an open date for a protracted meeting between August 3 and 17. Associated with the Duggar Evangelistic Party are Mrs. Elsie Sampey Duggar, Accordionist, Mellophonist and Flutist, and Ambrose Duggar, Jr., Pianist.

Franklin, Ond.(RNS) Franklin College (Baptist) will give one course free to the wives of veterans who are enrolled in the school, according to President W. G. Spencer. The move is designated to "bring veteran's wives into the normal friendly social life of a small church college." Many Wives are expected to take courses in home economics and home planning.

Minutes of the Jones County Association have been received by the Baptist Record. We appreciate these being sent to us.

The Vacation Bible School of First Church, Pascagoula, Dr. L. E. Green, pastor and C. R. Haire, director of Music and Education, enrolled 225. The average attendance was 205. The pastor brought an evangelistic message on the last day and there were 23 professions of faith. C. R. Haire served as Principal of the school.

New Hope Church, Covington County, wishes to express appreciation for the contributions made by individuals, churches and other organizations after the destruction of their church by tornado on last Christmas Eve. The first services were held in the new building, a \$12,000 structure, on June 2. Only \$900 remains to be paid to clear it of debt. We now have a better equipped building than ever in the history of our church and are looking forward to the time when we may dedicate it to God.—Vondée Lott, chairman of finance committee.

The Yackanookany Church, Attala has recently completed a weeks singing school with Pastor W. W. Kitchens as instructor. The attendance was good. The Junior choir has had an average attendance of 23 members and is proving a blessing to the church. Our revival will begin on the second Sunday in August.

A second child, a son, was born to Rev. and Mrs. Paul Z. Ball on July 18 in the Laurel General Hospital. He weighed 9½ pounds and is named Paul Warren. Mrs. Ball is the former Alene Warren of Laurel. The Rev. Ball is pastor at Beaumont.

Rev. J. E. Albritton, pastor of First Church, Franklinton, La. and singer Lewis Wells, pastor of Mt. Horiah Church, Lincoln County, will assist pastor A. P. Wells in the revival beginning July 23 and continuing through the following week, at Gum Grove Church, Lincoln County.

The following have been recent visitors at the office of the Baptist Record: Harold Joridan, Jackson; Elijah F. Waltman, Richmond, California; Thomas N. Baggett, Riverside, California; Elijah Waltman, Lake; C. C. Pearson, Laurel; Mrs. R. L. Bunyard, Canton; Daniel B. Brinson, Star; Frances A. Williamson, Colbert, Okla.; Ema W. Clem, Colbert, Okla.; R. E. Gardner, Louin; Rev. and Mrs. Guy A. Little, Crystal Springs; Rev. John I. Hill, Union.

Carthage: Under the leadership of A. D. Richardson our Training Union has almost doubled its enrollment in two months. S. C. Ellis is serving as Superintendent of the Adult Young People in Sunday School with Elmer Barr, Mrs. L. W. Nester and Mrs. Sudie Chennault as teachers. M. D. Reagan is general superintendent. Ten representatives of our church went to Ridgecrest during Sunday School week. There were seven baptisms on July 21. Our goals for the future include the organization of a Brotherhood in September, a laymen's revival in the fall, 100 baptisms by July 1947, 300 in Sunday School by January 1947 and an active church membership of 500 by January 1950.—William Potter, Pastor.

During 1944-45 Main Street Church, Hattisburg, paid \$29,055 on the church debt. This made the church debt free for the first time in 25 years and the debt was paid without any special campaign. Rev. John E. Barnes is pastor.

The July-August-September issue of the Quarterly Review, edited by Porter Routh, is full of information that should interest every Baptist. Space does not permit giving an outline of the contents, but every Baptist will profit by having a copy.

Dr. W. W. Williams after serving Florida Baptists for 32 years, has retired as Sunday School Secretary.

During 1945-46 Main Street Church, Hattiesburg, John E. Barnes, pastor, joining the present building at a cost purchased two pieces of property ad-of \$22,000.

"Through Opening Doors" is the name of the report of the Board of Managers of the American Bible Society for 1945, which is their 139th year. During the year of 1945 they distributed more than 12,000,000 volumes of the Scriptures, whereas the average for the previous ten years was 8,250,000—plus.

There is now every incentive to pull together as never before. We have a large load to pull. We have everything to gain and nothing to lose by close co-operation. We need to close ranks and march into the greatest century of achievement history knows.—Dr. W. W. White in the Sunday School Builder.

Rev. M. S. Riley is now pastor of Carrollton and North Carrollton Churches. He states the people are working together wonderfully. The church has been completely redecorated. Butane gas has been installed in the parsonage and the church. On arriving the pantry was well filled, including ten pounds sugar.

In an editorial in last week's issue it was stated that "Rev. W. D. Loftin of First Church, Brookhaven, etc." Just to keep the records straight Brother Loftin is a fine consecrated member of the church. But he is not a preacher.

THE INVISIBLE SUN, a first novel by Mildred Lee, recreates life in small Southern towns, that under the surface are no different from metropolitan areas. One can perceive more clearly in the smaller towns the problems that beset us all. The bigoted, the class conscious are more clearly etched upon the countryside than against a background of cement and steel, of hustle and bustle. Having lived with her pastor father in a number of small towns in the deep South, Miss Lee knows her background thoroughly and she has absorbed the atmosphere to such a degree that she gives it to us refreshed and new. Here is a story of blindness conquered, of faith revitalized and of a man who meets his God and goes to work for Him. The story shows love, strife, the blood-lust of an angry mob and the endless cycle of birth and death which forms the unchanging pattern of life for all of us. It is a story both gentle and ruthless, yet very, very human. The price of the book is \$2.50 and may be purchased from the publishers, The Westminster Press, Philadelphia, Pa., or from the Baptist Book Store.

We are grateful for a list of 29 names of new and renewal subscriptions from Hopewell Church, Scott County. They were sent in by W. H. Gardner of Lake. Rev. C. C. Sanders is pastor.

BRaille MAGAZINE COMING SOON

In October of this year editors announce the beginning of the publication of a religious magazine in braille, "The Braille Evangel", the first braille magazine carrying an evangelistic and educational message particularly designed for braille readers among our Baptist churches.

This publication will supply a spiritual message to hundreds of visually handicapped people, many of whom have already expressed their longing for such a braille religious magazine. The readers of The Baptist Record can render a needed service by contacting their blind friends, asking them to write The Managing Editor, The Braille Evangel, Seminary Hill Station, Fort Worth, Texas. The magazine will be sent to subscribers without cost.

—BR—

The Seventh-day Adventist denomination, which held its 45th general conference here (a general conference is held every five years now) is 102 years old, has almost 600,000 members. No one available can speak authoritatively, but it's generally believed that Seventh-day Adventists give more, per capita, to their church than members of any other Protestant organization. The average in 1945 was \$118-plus per member, which doesn't include contributions for overseas relief and rehabilitation work.

MADRID (By Wireless)—The Madrid City Council, meeting in full session, adopted a formal declaration upholding the dogma of the Assumption of the Virgin Mary and acknowledging her mediation in behalf of Spain. The council said its declaration was intended to be "a gesture of gratitude" and an appeal to the Virgin to continue watching over the country. Similar declarations have been made by other municipal bodies throughout the country.

Why They Wrote the New Testament, by Dr. W. O. Carver, of Southern Seminary, Louisville, is now in the process of printing by the Sunday School Board. This is a new, enlarged, and changed edition of How the New Testament Came To Be Written, by Dr. Carver, published several years ago by Revell and for the last few years out of print. It contains three new chapters and a rearrangement of the material carried in the earlier book.

CLEVELAND, Tenn. — (RNS) — Bob Jones College here will move to Greenville, S. C., where the institution will be reestablished as a university, it was announced here. The present buildings and grounds recently were sold to the Church of God for \$1,500,000. The Greenville site is expected to be ready by the fall of 1947.

The Bible, which was printed by the American Bible Society, is in Russian and its cover is engraved with Stalin's name. Dr. Newton has announced he will underline with red ink certain highly significant Bible passages.

First Church, Brookhaven set a goal of \$1,000 for the Mississippi College offering which was taken on June 16. Contributions totalled \$1,098.

Leadership involves for more than inherited qualities.—A. V. Washburn in the Sunday School Builder.

The Standard of Excellence is based on principles that are good for Sunday school work for any age or era.—Herman L. King in the Sunday School Builder.

CHRISTIAN COMFORT

(Continued From Page One)

somewhere in the work of Christ's kingdom.

The Money We Have Is Blood Money

The money we have is blood money. A war which plowed the grain fields of the world with shells and watered them with the blood of the finest young men on earth is the immediate cause of our increased income. American prosperity and the destitution of others are the opposite sides of the same coin. What caused their need has created our ability to help them.

The first time the conception of one world was ever stated was John 3:16, "God so loved the world..." The provision of divine love recognized no national or racial boundaries. It responded simply to human need. When Jesus Christ healed the sick and fed the hungry, he made no distinctions. Wherever there was need he could be found and whenever there was need he helped.

Baptists would not turn over the administration of the ordinance of baptism to a government agency. That is more intelligent than for us to expect a government agency to relieve us of the necessity of Christian compassion by doing our good works for us. Christian hands must offer Christian comfort that men may see these good works and glorify our Father which is in heaven.

Christian Channels To Be Used

The unanimous desire of Southern Baptists has been to use Christian channels for their gifts to the needy. According to the action of the Southern Baptist Convention in Miami the Executive Committee of the Southern Baptist Convention is charged with the responsibility of presenting this appeal for \$3,500,000 to the churches. Every penny given by any individual will be placed in the hands of the Foreign Mission Board to be administered as experience dictates.

In some cases food may be bought in this country to be shipped overseas. In other cases American currency will be placed in the hands of individuals in foreign lands to secure a portion of the food available there. In many instances the inflation of local currency is the cause of the distress of the Baptists of that community. American money, however, is still able to buy what otherwise cannot be secured. Some of the funds available will be used for medicines, clothing and shelter, and the reestablishment of mission property.

While the distribution will not be confined to Baptists or even to Christians, in every case Christian channels. Thus it will be possible for the Foreign Mission Board to enter some of the doors wrung from their hinges by war. Further, it will be possible for new doors for Christian witnessing to be opened.

The Amount Per Member Counts

Three and one-half million dollars is apparently more money than the average Southern Baptist realizes. Excellent reports from a few churches do not mean that we are on the way to securing this large sum. Again we need to remember that it is not the amount per member which tells the story. A small church of less than three hundred members reported an offering of \$2,000. On this same basis a church with three thousand mem-

Dr. Rankin and Dr. Cauthen had priority on Navy air transport by virtue of the fact their trip was in the interest of relief and rehabilitation, the second highest rating. They also had divine priority. Some high-ranking Americans in China this year have been compelled to wait as long as six months for passage from Shanghai to Canton; the mission board secretaries made it the day they asked for transportation, July 10. Passengers en route to the Orient in May and June were delayed a week or more by preparations for the Bikini test; the secretaries spent a day in Honolulu and a day on Guam, according to schedule, going straight through to Shanghai. They will continue to survey needs in the Orient until late fall, when Dr. Rankin will return to the States.

—BR—

THE WASHINGTON REVIEW

(Continued From Page One)

to serve as his American help while he is overseas.

In 1943, there was set up the Baptist World Alliance Relief Committee, with both British and American Sections, and Dr. Lewis will work through these two sections in administering relief to the Baptists, and other Protestants, in Germany. Yet, the committee has been so scattered and has met so infrequently in America, a meeting will have to be called soon to make it more closely-knit.

Although the lion's share of the funds for this committee will come from the two large Baptists groups—the Southern Baptist Convention and the Northern Baptist Convention—a number of small Baptist denominations are sending in funds, as well as Baptists from other parts of this hemisphere. On a recent day, Dr. Lewis said, two checks arrived in the same mail—one for \$30,000 from the Baptists of Canada, and one for \$1,000 from the Baptists in Chile.

MISCELLANEOUS: The National Committee on Atomic Information, which is supported by a number of church organizations, is sponsoring the National Institute on World Control of Atomic Energy here July 15 and 16—the latter date being the anniversary of the explosion of the first atomic bomb in the New Mexico desert lands... Appointment of Harold H. Tittmann, Jr., formerly on the staff of Myron C. Taylor, the President's personal representative to the Vatican, as Ambassador to Haiti, has no significance other than it is a deserved promotion for a capable public servant... MR. TAYLOR WILL STAY IN ROME AND GET OTHER ASSISTANCE, IF HE NEEDS IT... St. Ann's Catholic Church here has disclosed plans for a new \$582,000 church... If materials become available, Washington will experience the greatest church-building boom in its long history.

bers would give \$21,000 and should be ashamed of \$3,000.

Every church and every Baptist must participate in this appeal to secure \$3,500,000. The need, however, is larger than our goal. Many individuals and churches ought, can, and will exceed their goal by two, four, and eight times.

We give not to a goal but to hungry, homeless boys and girls, men and women. Indeed we make our gifts to Jesus Christ himself. "Inasmuch as ye have done it unto one of the least of these my brethren, ye have done it unto me."

100 LEADING CHURCHES

For the first time in their history Mississippi Baptists contributed for six months period, January to June inclusive, over \$1,000,000 to all causes beyond the local church. We list below the 100 churches who lead the way as the largest givers among the 1600 Mississippi Baptist churches. Among the many interesting items in this epoch making record is that Canton First Church, a smaller church, leaps into the lead. The list follows:

ALL CAUSES

1. Canton-First	\$104,444.53
2. Jackson-First	31,745.65
3. Columbus-First	23,266.95
4. Jackson-Calvary	20,669.67
5. Meridian-First	16,783.46
6. Laurel-First	15,364.00
7. Brookhaven-First	12,661.65
8. Hattiesburg-Main	12,118.45
9. Louisville-First	10,345.06
10. McComb-First	10,055.75
11. Hattiesburg-First	9,985.59
12. Tupelo-Calvary	9,814.83
13. Clinton	9,685.59
14. Vicksburg-First	9,672.61
15. Greenwood-First	8,929.21
16. Grenada-First	8,202.27
17. Prentiss	7,666.13
18. Pascagoula	7,526.78
19. Leland	6,892.25
20. Crystal Springs	6,701.93
21. New Albany	6,180.45
22. Tupelo-First	5,611.97
23. Yazoo City-First	5,514.43
24. Meridian-15th Avenue	5,406.40
25. Meridian-Highland	5,299.32
26. Pontotoc	5,131.78
27. Picayune	5,083.08
28. Belzoni	4,989.83
29. Aberdeen	4,865.58
30. Philadelphia	4,454.27
31. Drew	4,155.74
32. Columbia-First	3,697.08
33. Hazelhurst	3,672.62
34. Kosciusko	3,553.25
35. Greenville-First	3,517.63
36. Hattiesburg-5th Ave.	3,488.37
37. Lyon	3,471.17
38. Starkville-First	3,378.45
39. Moss Point-First	3,272.37
40. Quitman	3,191.00
41. McComb-Central	3,167.29
42. Jackson-Griffith	3,145.14
43. Marks	3,142.52
44. Clarksdale	3,065.90
45. Calhoun City-First	3,059.73
46. Durant	2,947.46
47. Natchez-First	2,785.48
48. Utica	2,747.25
49. Bay Springs	2,729.81
50. Jackson-Parkway	2,641.47
51. Lexington	2,602.72
52. Tylertown	2,595.87
53. Holly Springs	2,583.60
54. Winona	2,571.59
55. Pickens	2,480.34
56. Collins	2,446.03
57. Gulfport-First	2,433.12
58. West Point-First	2,416.70
59. Ripley	2,366.00
60. Newton	2,291.61
61. Laurel-West	2,258.88
62. Batesville	2,245.95
63. Corinth-First	2,194.30
64. Cleveland	2,163.85
65. Indianola	2,160.04
66. Gallie-Gloster	2,146.10
67. Forest	2,082.31
68. Water Valley	2,077.19
69. Pascagoula-Calvary	2,001.71
70. Lowrey Memorial	1,999.57
71. Charleston	1,981.89
72. Carthage	1,877.53
73. Magee	1,825.36
74. Meridian-41st	1,769.87
75. Union	1,671.97
76. Meridian-Poplar Springs	1,647.08
77. Amory	1,621.31
78. Baldwin	1,587.62

Giles Makes Plea Offers Dynamite

We quote excerpts from a letter received from J. A. Giles:

I will appreciate space in your paper to make a report I think your readers will be interested in. I ran an advertisement in a number of different denominational church papers throughout the United States the past few weeks calling the Christian men and women's attention to a Prohibition Pamphlet, "Dynamite, Handle Prayerfully"; America's Drink and Crime Bill—224 billions of dollars...

Out of one million readers of the church papers, very few have been interested enough in prohibition to send me 25 cents for information that will be of great help in fighting the liquor business.

In 1928, the preachers, laymen, and lay women rose up and overwhelmingly elected Mr. Hoover president. I have authentic information that the liquor interests spent millions of dollars to discredit Mr. Hoover and his administration. There was only one way they could accomplish this, that was to bring on the greatest depression in our history and claim that prohibition was the cause of it. The liquor interests propagandized our spiritual leaders and chloroformed the Christian men and women. We are still sleeping. A few things the New Deal has done; it has made drunkards, prostitutes, gamblers, thieves, and murderers out of millions of our boys and girls. "Woe unto him that giveth his neighbor drink." (Habakkuk 2:12-15).

God is calling the ministers to cry aloud: Read the following Scriptures, on your knees, Isaiah 58:1; Ezekiel 31:8-19; Proverbs 29:18; Hosea 4:6; Joel 2:1; Amos 6:1; and Joel 3:13-14.

If you want some real spiritual Dynamite, send 25 cents in silver to J. A. Giles, Macon, Georgia, for a prohibition pamphlet "Dynamite Handle Prayerfully." This pamphlet, handed out and mailed out to your friends and neighbors, will start everybody to talking about prohibition.

—BR—

WENATCHEE, Wash.—(RNS)—The Church of the Brethren intends to make its voice heard in the nation's capital city. In an outline of future policy announced before the denomination's annual conference here, the Brethren Service Committee revealed plans to appoint a Washington representative who will be empowered to speak for the denomination on all matters involving the relationship of Church and State.

79. Vicksburg, Bowmar Ave.	1,571.36
80. Richton	1,528.89
81. Salem	1,521.22
82. Rolling Fork	1,485.19
83. Jackson-Northside	1,479.10
84. Improve	1,466.25
85. Oxford	1,447.22
86. Poplarville	1,445.68
87. Booneville	1,440.43
88. Bunker Hill	1,420.00
89. McComb-East	1,418.40
90. Centerville	1,380.52
91. Sardis	1,376.65
92. Kewanee	1,370.00
93. Daniel	1,317.71
94. Steen's Creek	1,307.50
95. Rosedale	1,283.44
96. East Moss Point	1,283.29
97. Biloxi-First	1,262.12
98. Monticello	1,236.03
99. Terry	1,211.49
100. Van Winkle	1,194.30

MISSISSIPPI BAPTIST CONVENTION BOARD
Miss Bess Eva Schilling, Bookkeeper
Miss Roma Jones, Asst. Bookkeeper
Baptist Building -- Jackson, Miss.

SPARKS & SPLINTERS

New Hope Church, Lawrence County had an average attendance of 41 and an enrollment of 46 in the Vacation School which was held the first week of July. Jimmie Griffith of Clarke College had charge of the Intermediate Department.—M. C. Nelson, pastor.

Unity Church, Jackson County, recently held a simultaneous Vacation Bible School and revival, with Pastor Wallace Harrell doing the preaching. Nine came for baptism and one by letter. There were 105 registered in the Bible School with an average attendance of 82. Under the leadership of Pastor Harrell the church has started a building program and is contributing to the Cooperative Program a tenth of their offerings.—Maxine Kirksey, church reporter.

Rev. W. A. Roper of Meridian preached in a six day revival at Union Church, Walthall County of which C. Earl Cooper is pastor. There were 11 additions to the church on profession of faith and one by letter.—W. R. Barron, reporter.

Runnelstown Church, near Hattiesburg, has laid the foundation of the home for their pastor, A. T. Walker. Offerings during the first year of this pastorate have increased from \$961 to \$2,131. The church has the EVERY FAMILY Plan of The Record and is participating in the Minister's Retirement Plan.

The Bible School Commencement for Mt. Gilead Church, Lauderdale County, was held July 12. Lonnie Knight served as principal. The enrollment totaled 67. The Intermediate and Primary Departments had 100% in attendance. The mission offering was designated for Relief and Rehabilitation. Assisting the principal were Mrs. Lucile Ross, Mrs. Owanna Boyette, Mrs. Lucile Knight, Mrs. Blanché Lummus, Mrs. Ruth Gressett, Mrs. Mary Knight, Mrs. Stella James and Miss Ella Mae Wright. Rev. W. L. Grafton is pastor of the church.

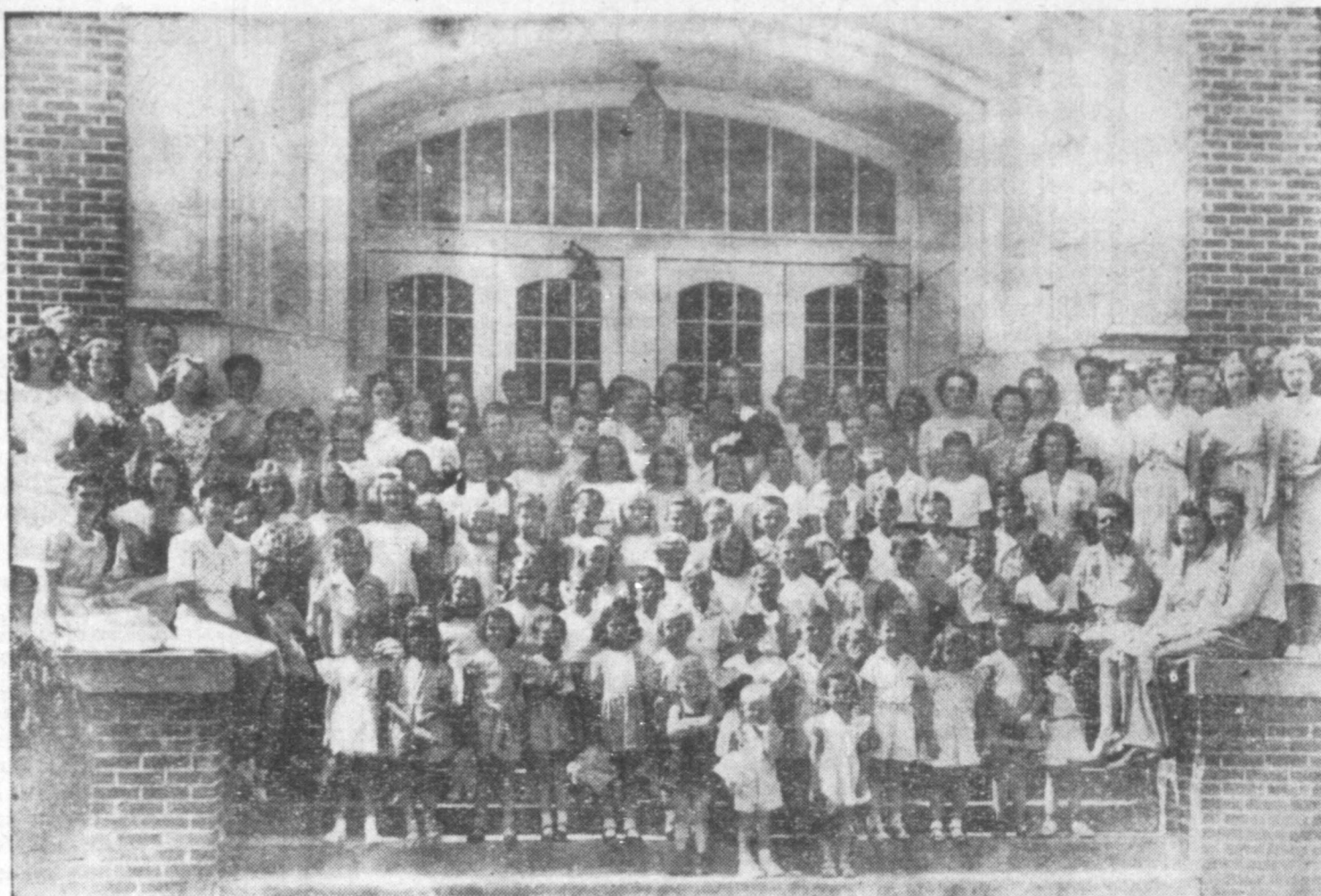
Pastor A. T. Engell began his ministry at Money on June first. The entire community helped to fill the pastor's kitchen and pantry. The church has adopted a full time program and are working toward Standard Sunday School and Training Union. Sunday School attendance has grown from 30 to 108. The census reveals 300 possibilities in a ten-mile radius. The sum of \$1,200 is on hand for a Sunday School annex. For the month of June Pastor Engell writes that tithes and offerings amounted to \$545 and special offerings \$427.

A series of revival services will begin in the First Church, Moss Point on July 29 with Dr. Charles L. McKay of Mobile, Alabama, assisting Pastor J. F. Brock. The music will be directed by Rev. Milford Vaughn of Gulfport.

Rev. Leon Macón conducted an extra revival at the Experiment Station with one profession of faith, three moved their membership to West Point and nine rededications. It is with thanksgiving we note our State Mission Preaching Emphasis this year progressing.

The Baptist Hour on July 28 will be of special interest to Junior boys and girls. Plan now to have your Junior Sunday School department to listen as a group. Why not have a breakfast for the boys and girls before or after the broadcast?

VACATION BIBLE SCHOOL AT CALVARY CHURCH, TUPELO



The Vacation Bible School of Calvary Church, Dr. F. M. Powell, pastor, enrolled 128 with an average attendance of 117. The missionary offering of \$101.25 was designated for Rev. W. W. Simpson, missionary to the Choctaw Indians. Earl Kelly, assistant pastor, served as principal of the school.

—BR—

Macedonia church, Rev. Talmadge Whatley pastor, had an average attendance of 57 at their Vacation Bible school and the offering which amounted to \$12.07 was sent for relief and Rehabilitation.

Through the generosity of Mrs George W. Covington, a projector has been presented to Hazlehurst church, Rev. Carey Cox, pastor.

The Magee's Creek (Walthall county) Vacation Bible School enrolled 72 and had an average attendance of 67. Mrs. Ed Anthony was principal.

NEW YORK—(RNS)— Dr. J. Leighton Stuart, nominated ambassador to China by President Truman, is an ordained Presbyterian minister who has served in that country for the past 41 years as missionary, professor of theology, and college president.

Rev. A. T. Walker, pastor Runnelstown Church, Perry County, recently paid for two subscriptions to go to the Soldiers' Home at Biloxi. Five are needed. Some good Baptists should send us the money for the other three.

In a recent account of the death of Mrs. W. Harold Anderson of Shubuta a mistake was made in listing her parents. She was the former Gladys Lital and her parents are Mr. and Mrs. W. C. Lital. She is also survived by two brothers, Chalmer and Earnest; and two sisters, Mrs. Vernon Dent and Mrs. May Collins of Charleston, West Virginia.

L. L. George, Superintendent of the Mantee Sunday School reports an offering for Relief and Rehabilitation amounting to \$117.38.

Rev. Robert C. Cannon, Mississippian, has resigned the pastorate of Emmanuel Church, Charleston, West Virginia, effective August 18 in order to accept the pastorate of Merton Avenue Church, Memphis, Tennessee, beginning September first.

The revival for New Zion Church, Copiah County, Guy A. Little, pastor will begin July 28 and continue through the next Friday evening. Dr. Gler E. Wiley of Grenada will be the guest preacher and Prof. Owen W. Williams, Jr., from Utica will have charge of the music.

Rev. Tom M. Collins has been elected Sunday School Secretary for Florida Baptists. He succeeds Dr. W. W. William, who recently retired.

Dr. W. R. Hunter of McComb and Luther A. Harrison, Secretary of Music Department were with us for our revival meeting. These two brethren make a great team. The attendance taxed our building to capacity. There were five additions to the church, two for baptism and three by letter.—R. D. Pearson, pastor, First Church, Macon.

Blue Mountain, Miss., July 20—Miss Lynn Mitchell, Atlanta, Georgia, who graduated from Blue Mountain College in June, is now associate editor of the Booneville Independent, Booneville, Mississippi.

Miss Mitchell was editor of the "Mountain Breeze," student literary publication of Blue Mountain College during her senior year.

Rev. Othell Hand of Collinsville has been appointed a fellow in Church Administration at the Southern Seminary, Louisville, Kentucky, for the next school term 1946-47. He is a Mississippian and a graduate of Mississippi College.

The Vacation Bible School, directed by C. R. Haire at the mission of First Church, Pascagoula, on Admiral Schley Street, enrolled 178 and had an average attendance of 149. There were 31 professions of faith when Pastor L. E. Green brought the evangelistic message at the close of the school.

ave.	1,571.36
---	1,528.89
---	1,521.22
---	1,485.19
---	1,479.10
---	1,466.25
---	1,447.22
---	1,445.68
---	1,440.43
---	1,420.00
---	1,418.40
---	1,380.52
---	1,376.65
---	1,370.00
---	1,317.71
---	1,307.50
---	1,283.44
---	1,283.29
---	1,262.12
---	1,236.03
---	1,211.49
---	1,194.30

CONVENTION
Bookkeeper
Bookkeeper
Jackson, Miss.

Baptist Student Union



Chas. W. Horner, Scty.
Box 530, JACKSON
Daunie Jean Smith,
Office Secretary

Choctaws Planning Retreat At Roosevelt Park

Polly Cochran, of the Mississippi College BSU, writes that the Choctaws are making big plans for their coming Fall Pre-School Retreat, and that the students are looking forward to the arrival of their new BSU Secretary, Orba Lee Malone, and his wife, around the middle of next month. "We hope to have an apartment lined up . . . by then," she says. How about lining up a couple while you're at it, Polly?

The whole MC student body is invited to the Retreat, according to Polly, with the following invitation:

"Dear Fellow Choctaw:

The Baptist Student Union invites you to attend the Mississippi College BSU Pre-School Retreat to be held at Roosevelt Park, Morton, Mississippi, on September 6-8, 1946. Retreat information: cost per person, \$4.50; outstanding speakers; recreation; informal dress; bring your own linens. Please answer by August 6 if you plan to come. Due to the limited amount of space at the camp, we can only take care of 150. Address a card (print your name and address plainly) as soon as possible to Sam Cochran, Clinton, because the first 150 people who answer will get to go!

Yours truly,

BSU MISS. COLLEGE."

Every BSU in Mississippi should have a Pre-School Retreat, especially for the Council Members. Plans for the year should be made before the year starts. To discuss things BSU and to fellowship and pray together will greatly increase the effectiveness of our work on each campus. Write us about your Pre-School Retreat—or about any of your work, for that matter.

University of Shanghai Campaign Continuing

Ole Miss, with Miss Marian Leavell as Student Secretary, is the second BSU to contribute to the University of Shanghai BSU Room Fund. We have collected and forwarded on \$32.50, to date, have \$117.50 to go before our State Quota of \$150 is reached. Let's have other contributions and go over the top soon!

State Council, Local Presidents To Meet

A meeting of the members of the State BSU Council and the local BSU Presidents is being planned for the weekend of August 23-25. The location will be announced later. In the meantime, those falling into the above categories, please plan to attend this important meeting. Final plans for the State Convention will then be made. Local Presidents, please send me your present address!

Secretary Sentiment Still Showing Some Strength

At this writing, ten Mississippi colleges have the position of BSU Secretary established. Three are at present without a Secretary, however, but hope to have the places filled well before their fall sessions open.

There are four others, all junior

Why An Executive Committee For Render A Great Service

By Norman W. Cox

There are several reasons why the larger interest of the cause of Christ and the particular interest of Christian education can be helpfully served by an executive committee for our Mississippi Baptist colleges as detailed in my former article.

First, this procedure will unify our educational leadership. Such a committee will give an opportunity for the men who are nearest to our colleges and whose study and thought are most in the field of Christian education to work out for Mississippi Baptists a real Christian education program. It is impossible to get an over all Christian education leadership without such a committee.

Second, several years ago there was a movement in the state that had a considerable support that sought to accomplish a unified leadership and program through abolishing the separate boards of trustees and creating in their place one board of trustees for all our institutions. The plan I am proposing is superior to that plan because it overcomes legal difficulties. Each school needs its own board of trustees to administer the internal and immediate affairs of each institution. The plan I am suggesting would not disturb in the least the relationship nor responsibility of any board of trustees to the college it serves. This plan, however, requires our colleges to participate in the work of the executive committee through its representatives. Thereby each institution has its full opportunity to help work out a unified program of Christian education.

Third, such an executive committee

colleges, which may have a Secretary each by Fall. In addition, sentiment for citywide work in at least three Mississippi cities is growing.

Such is the "Secretary Situation" at present. Let us continue to pray about this.

Others Expect To Be At State Convention

Dr. D. A. McCall, our Convention Board Secretary-Treasurer; Dr. Norman W. Cox, pastor of the First Church, Meridian, and President of the Mississippi Baptist Convention, Dr. W. Douglas Hudgins, Pastor of the First Church, Jackson, and Ralph B. Winders, BSU Secretary for Virginia, are expecting to join Dr. Chester E. Swor, Dr. R. Paul Caudill, and others in speaking to the 500 to 1,000 students we hope will attend our State Convention.

Two Revivals Scheduled

Some of our students are to be with the Okolona Baptist Church, Brother George Gay, Pastor, and with the Arkabutla Baptist Church, Brother F. V. McFatridge, Pastor, in revivals next week. Let us pray daily for them, for the churches, for the pastors, for the communities, and that the Lord Jesus Christ might in all and through all be glorified.

PEREGRINATIONS

Ellisville, wherein Jones County Junior College is located and where Mary Tom Berry recently began her work as BSU Secretary, is my point of destination for this coming Sunday. I hope to visit other educational institutions also while in that neck of the woods.

operating along the lines suggested would protect the Mississippi Baptist Convention and our colleges from some unfortunate and acrimonious arguments that have disturbed our harmony in former years and by which some one or more institutions may have been hurt, the brethren divided and other harmful circumstances resulted.

Fourth, this plan provides helpful cooperation between the schools that can produce very helpful values to them.

Certainly we need something to enable us to have better leadership, a better program and better opportunity to solve our problems in the field of Christian education. Inasmuch as this is the only proposal that has been put forth in some time, it certainly leads in the right direction and has the proper motive, why not try it? If we try it and it doesn't work, it can be changed, it can be amended or even abolished as developments would seem to require.

—BR—

"Through relief committees of the Baptist conventions and associations in various parts of China, we plan to reach out to destitute people without regard to their religious connections," Dr. Rankin continues. "The money will be used to feed the hungry and provide the destitute."

25 YEARS AGO

By R. A. Eddleman,
Clinton, Miss.

Rev. R. R. Jones resigned the pastorate of the West Laurel church last Sunday. He has served as pastor of this church nearly six years, during which time the church has made progress along all lines, and the Senior B. Y. P. U., of the church was the Banner Union of the State for 1920 and held second place for 1921.

Dr. Gaines S. Dobbins, professor in the Southern Baptist Theological Seminary will conduct the sunset services and lead the conferences at the South Mississippi Assembly which will be in session the week of July 24-29.

A pastor said of a young man who graduated at Mississippi College last year and was high school principal in his town this year, "I have never had a better church member than he is."

Shelby Baptists suffered the loss of their church house recently by fire, but have already set to work to rebuild. The first effort secured a subscription of \$16,000. Rev. J. F. Measells is pastor.

Rev. J. B. Hemphill assisted Pastor A. J. Linton in a meeting at White Bluff last week.

Dr. Joseph M. Walker, pastor at Aberdeen, reports a revival with Dr. Roland Q. Leavell of Oxford doing the preaching. There were 37 additions and all of them by baptism.

Friends presented Pastor D. W. Moulder with a new Ford car and he is duly grateful.

Pastor Bruce S. Hilbun was assisted in a meeting at Oral, Lamar County, by Dr. John T. Christian.

Pastor C. W. Stevenson of Smyrna Church, Walthall County, was assisted in a revival recently by Brother W. F. Hudson. It was a great meeting with 18 professions of faith.



NORMAN LEE SMITH

HAZLEHURST SECURES EDUCATIONAL DIRECTOR

Miss Norma Lee Smith of Greenwood and graduate of Blue Mountain College and New Orleans Baptist Theological Seminary (formerly Baptist Bible Institute) with the class of 1946, began her work as Educational Director of the Hazlehurst Church, Rev. Carey Cox, pastor, on June first.

While a student at the seminary Miss Smith was vice-president of the student body, girls' representative for the Mississippi Club, and a council member in the Woman's Building.

Miss Smith received practical experience in her field of Christian Education in her mission work in New Orleans, and as secretary in the office of Professor Martin.

This enlarged ministry is a new endeavor for the Hazlehurst Church and the church and pastor feel fortunate in securing Miss Smith for this position.

—BR—

600,000 Bibles 1,200,000 Without Bibles

Citing the case of a girl who walked fifteen miles four times before she could get a Bible, Monsieur Olivier Bequin, secretary of the American Bible Society's office in Geneva, told of the desperate shortage of Bibles in Bavaria.

In his report, Monsieur Bequin said that 500,000 people were bombed out of their homes, and taking the displaced persons into account there are 1,200,000 Protestants in Bavaria without Bibles. To give each family a Bible it would take at least 300,000 and in order to supply two members of each family with a new testament it would take 600,000. This is necessary to cover immediate needs. It is impossible to estimate future requirements.

Foreseeing the Bible famine, the Society has been printing German Scriptures with the view that providing Nazi adherents with Bibles might possibly help to give them a new conception of life.

In addition to the Society's individual shipments to chaplains, it has sent through the YMCA 40,000 German Bibles, 275,000 German Testaments, and 525,000 German Gospels.

—BR—

Dr. H. C. Cox has moved into the pastor's home at Mantee. He began his pastorate on July 7 and there were four additions to the church. The church at Mantee is rejoicing to have a full-time pastor on the field.

THIS CAMP WE BUILD



MISS EDWINA ROBINSON

You have proved your confidence in the camping program of Mississippi Woman's Missionary Union. You are proving your hope for the years ahead as you seek to provide adequately for such a program. This permanent camp can be a big factor in Kingdom building. This camp we are building, let us complete it!



PROGRESS OF THE CAMPAIGN to raise \$50,000 is well under way. The receipts in June were over \$16,000 and to date (July 18) the total receipts are approximately \$33,000. We feel greatly encouraged and confidently expect the remaining \$17,000 to come in the next few weeks. We need to complete the campaigns in our churches and promptly forward the money to Dr. D. A. McCall's office. Be sure that it is marked properly.

List of Contributions is being compiled by associations and districts and will be released soon.

Progress in Construction. The cabins are going up—foundations for 12 have been poured—four cabins are almost completed. A great deal of the grading has been

done. The deep well is producing beyond the capacity in the contract. The road into the property is in condition to travel and gives promise of being an excellent road. The Power Company is working on the line into the property. The campers in our present camping program are given an opportunity to visit the camp and each group comes away delighted with the lovely camp site, the progress being made and the expectation of camps being held at Garaywa next year.

THIS CAMP WE BUILD

Can we say WE? Have you had a part? This camp is dedicated to the furtherance of His Kingdom. It is an investment for a better world—beginning with our Mississippi boys and girls!



MISS NELL TAYLOR

Eagerly and expectantly we are looking forward to the completion, dedication and occupancy of Camp Garaywa! The campers of this season are having the privilege of visiting Camp Garaywa and are most enthusiastic in their praise of the beauty of our "New Camp." We want to thank everyone who has had a part in making it possible.

Chaplains Available For Pastorates

Below we list the names and addresses of several chaplains who are now available for pastorates.

- John P. Neel, 52, 2124 Homan Street, Waco, Texas.
 Benjamin F. Broadway, 31, Coward, South Carolina.
 Goodwin K. Cobb, 37, Box 234, Red-rock, Oklahoma.
 Vincel E. Lambert, 27, 2201 Oak Street, New Orleans, La.
 Andrew J. Pate, 27, 1230 3rd Ave., S., Texas City, Texas.
 Taylor C. Smith, 31, Longleaf, La.
 Lowell S. Thompson, 34, Howe, Texas.
 George H. Lee, 50, 565 Avenue H, New-gulf, Texas.
 David W. Ray, 49, 702 E 15th Street, Bonham, Texas.
 Avery A. Graves, 37, Box 194, Tucker, Georgia.
 R. W. Kicklighter, 27, Daytona Beach, Florida.
 Noah L. McDowell, 28, 1102 No. Wil-low, Rushville, Indiana.
 Wm. H. Martin, 31, Bentley, La.
 Mervin J. Pitney, 36, 5141 Michigan Ave., Kansas City, Mo.
 Alfred L. Pollock, 110 E. Congress St., Lincoln, N. C.
 Bruce W. Lowe, 31, 444 Olive Street, Shreveport, La.
 Henry L. Loyn, 39, 1903 Dauphine St., Mobile, Alabama.
 James S. Parks, 39, 3906 Lamar St., Houston, Texas.
 George C. Patterson, 46, 1406 N. 21st St., Richmond, Va.
 Marshall T. McGregor, 45, 823 Wood St., Waco, Texas.
 Winton R. Mizell, 30, P. O. Box 234, Corning, Arkansas.
 Vellie M. Piland, 48, Oil City, La.
 Clyde L. Jackson, 41, 2133 Merchant St., Abilene, Texas.
 Atwood J. Jones, Jr., 33, 4124 Avenue L, Fort Worth, Texas.
 Henry Lee Scott, 49, 504 Buffalo Street, Farmville, Virginia.
 Willard Ashburne Irving, Jr., 45, Ap-pomattox, Rt. 4, Virginia.
 Ira H. Harrison, 34, 602 E. Broadway, Anadarko, Oklahoma.

MY IMPRESSIONS OF RIDGECREST

By Mrs. W. R. Roberts

Have you ever been to Ridgcrest? I can now say that I have. Maybe I will see you there, too, next year, for I am looking forward to going back to be with all the others who come from near and far, gathering at that great Assembly which nestles among the tall mountains. It is wonderful! We, who are used to the flat plains and the hills of Mississippi, feel something come over us as we start ever going up as we draw nearer our destination. That last, long stretch, where your train stops to get another engine to help make the climb over the top of the mountains, makes you conscious of the push it takes to get you there.

You know that you are there for a purpose—that being to feast your soul upon the wealth of information that can come to Sunday School workers from the great conferences and speakers who are there to give it to us. You are mindful of the fact that you must try to record some of these findings that you might have something to take back home with you and give to those who were not privileged to attend.

Problems Are Shared

Those who attend the conferences get to share in the problems of other Sunday School workers from all over the Southland as the conference leaders leading them ask questions pertaining to the problems that confront them in their own schools. Then, from the conference we gather material that will aid us greatly in our teaching. At one Beginner conference period, those who work with little children were given a great study by Miss Trent in the ways to use the beautiful pictures that are prepared for the Sunday morning lesson; and how we can show the little

Midshipman Called To Gospel Ministry

W. G. Wood, former Mississippi pastor, who is at present pastor of College Avenue Baptist Church, Annapolis, Maryland, urges cooperation from pastors and parents in enlisting midshipment, enrolled at the Naval Academy.

A recent letter from a Kentucky student tells of the ministry of this church among Baptist boys: "Until recently I was a Midshipman at the Naval Academy. While I was there I attended your church and during that time I rededicated my life to Christ and felt that I had been called to the Ministry. I resigned from the Academy and have since enrolled at a Baptist college to finish my college work.

"I want to thank you and the people of College Avenue Baptist Church for your wonderful examples of Christian living which had so great an influence on my making this decision for Christ.

"I will always remember the people there and ask that they remember me in their prayers."

If you have a son, relative or friend at the United States Naval Academy, please let this good pastor know about him.

child God's loving care of everybody and everything through the right use of pictures. It certainly inspires us to go home and to do our best to be a better worker in the service of God.

Christians Mingle Together

At Ridgcrest you get to mingle with people who love God. The speakers can address you as a body of Christian believers who are there to find out the best ways in which to serve their Lord. They can direct their thoughts entirely to feeding our souls and inspiring us to heed Christ's command to "Go ye into all the world"—

CHANGES AMONG THE CHURCHES
 By Rev. Leon V. Young, Clinton, Miss.

CALLED AND ACCEPTED

- O. C. Bean, First, Quipaw, Okla., from Locust Grove.
 Guy Gradley, Maysville, Okla.
 R. Loftin Hudson, First, Shawnee, Okla.
 Nathan C. Brooks, Jr., Earl St., Greenville, S. C., from Waynesboro, Ga.
 R. E. Jones, Central, Mineral Springs, Georgia.
 O. G. Hall, Boston, Georgia.
 Leroy Smith, Temple Church, Ruston, La., from El Dorado, Ark.
 Richard E. Crowe, Fairfax, Alabama.
 J. V. Springer, Vidalia, Ga., from Mon-rocville, Alabama.
 W. R. Whaley, Hillside Church, At-lanta, Ga.
 Samuel E. Maddox, First, Florence, Alabama.
 L. E. Craig, Leakey, Texas.
 Harold G. Renegar, Travis, Texas.
 Brooks Wester, Brunswick, Georgia.
 Wm. M. Jamerson, Hampton Roads, Va., from Phoebus.
 W. Z. Lewis, Cottage Hill, Mobile, Ala-bama from Louisiana.
 Dennis Paimton, Paruna, Okla.
 Carlos Berry, Springdale, Tulsa, Okla., from Ryan.
 J. E. Burkham, Sharon, Okla.
 J. W. Venable, Gardenland Church, Sacramento, Calif.
 Victor Kilman, Elmendorf, Texas.
 J. W. Salzman, First, Bonham, Texas, from Hickory Creek.
 T. T. Neton, Rison, Arkansas from Peano.
 James Basden, First, Belton, Texas from Ector.
 L. B. Dundy, Lake Victor, Texas.
 O. L. Larue, Shiro, Texas.
 Chas. E. Leck, First, Thomasville, N. C., from Highland Ave., Montgomery, Ala.

going back through all the Southland to our homes and seeking the lost all about us, winning them to Christ, baptizing them and enlisting them for Christ.



Department of Church Music

LUTHER A. HARRISON, Secretary

SUMMER SCHOOLS OF MUSIC

Requests are still coming in for summer schools of music and we can hold eighteen more schools with our summer field workers from August 12 to 30. Write us today about your school so we can get it on our calendar! The local church is asked to pay the teacher \$35 for the week's school. We teach Fundamentals of Music, conducting, Music Appreciation, Choir Organization, and do a lot of singing.

Our Training Union Ensembles are urged to keep up their practice this

TRAINING UNION ENSEMBLE, McCLAIN, MISSISSIPPI



Standing left to right: Mrs. Cooper W. Crane, director, Wydell Thaxton, Betty Rose Brannon, Omega Hembree. Seated: Carolyn Wells, Marie Backstrom, Margie Fike, and Jacqueline Backstrom.

summer and be in tip-top shape for the State Music Convention October 11, at the First Baptist Church, Jackson, Mississippi.

Schools of Music are being held this week at Fellowship Church near Hickory, Hardy Station near Grenada, and a county wide school at Philadelphia, Mississippi with Kenneth Hall, Associational Missionary, promoting the school. Next week there will be schools at Salem Church, Covington County, Fayette Baptist Church, Sabougla Church, Calhoun County, and Topisaw Church, Pike County.

Brotherhood Quartets are being organized every week. Send us the names of your quartet members and we will send quartet books free of charge.

These girls won first place in Training Union (district no. 12) Ensemble contest. They will sing at our Baptist State Music Convention at the First Baptist Church, Jackson, Mississippi, October 12, 1946.

Canadian Catholics Asked Not To Join Neutral Societies

MONTREAL, Canada — (RNS) — A pastoral letter by Msgr. Eugene Limoges, Bishop of Mont Laurier, 100 miles north of Ottawa, read in churches of the diocese, cautioned members of the Roman Catholic Church against membership in certain clubs and "neutral societies."

The letter listed by name various types of organizations — including service clubs and non-sectarian societies.

Msgr. Limoges said there were three types of associations which must be guarded against:

1. Freemasonry and its subsidiaries. No one could enter these, he said, without risking ex-communication.

2. Secret societies explicitly condemned by the Holy See in 1894—such as Odd-fellows, Knights of Pythias, Sons of Temperance, the Independent Order of Good Templars.

3. Suspected societies or "so-called neutral societies." These included those which, the bishop claimed, led more directly to religious indifference, such as the Y. M. C. A., and Y. W. C. A. Specifically named also were the Rotary, Kiwanis, Lions, Elks and Moose.

Disbanding of the Maniwaki Rotary Club as a result of the ban was forecast by its president, J. W. Sutherland. Maniwaki is within the Mont Laurier Diocese.

The attack of Msgr. Limoges followed similar orders by the Roman Catholic bishops of Valleyfield and Sherbrooke.

BISHOP OXNAM ANSWERS CARDINAL SPELLMAN

NEW YORK — (RNS) — Dr. G. Bromley Oxnam, Bishop of the New York area of The Methodist Church, and president of the Federal Council of Churches, criticized phrases used by Francis Cardinal Spellman, Archbishop of New York, in a speech at Fordham University commencement exercises scoring demands by Protestant leaders for recall of Myron C. Taylor as President Truman's personal representative at the Vatican.

Dr. Oxnam's reply was issued in an interview at a dinner given by The Churchman, a Protestant magazine, at which he was the principle speaker. Handed a copy of Cardinal Spellman's address, Bishop Oxnam dictated the following statement:

Regrets The Cardinal's Harsh Words

"It is to be regretted that a distinguished prelate should in referring to fellow Christians use such phrases as 'bigotry thrives on ignorance,' 'bigots lay foundations of falsehood,' and ask, 'Is it anti-Catholic or unhooded Klansmen?'"

"Cardinal Spellman knows the Roman Catholic Church does not believe in separation of church and state. Protestants do so believe. We desire religious liberty for every Roman Catholic; every Jew, every Protestant.

"The respectful request for the termination of Mr. Taylor's appointment as a personal representative of the President to the Pope was made because Protestants believe it violates the American principle of the separation of church and state. Is this to 'sabotage the general welfare' and 'to incite domestic strife'?"

Divided Loyalty Impossible

"The Roman Catholic Church insists upon being a church and a state. How can an American citizen be at once loyal to his own country and his



THOMAS A. RYMER

Rymer Elected Director Commission On Chaplains

NEW YORK — Thomas A. Rymer, Senior Secretary of the Army and Navy Department of the YMCA, has been elected Director of the General Commission on Army and Navy Chaplains, according to an announcement at the headquarters of the Federal Council of the Churches of Christ in America.

In his new post Mr. Rymer succeeds Bishop Edwin F. Lee, who resigned at the end of last year to resume his work of the Methodist Church in the Far East. Mr. Rymer, a Presbyterian layman, will begin his new work in Washington on June 3.

As Director of the General Commission on Army and Navy Chaplains, Mr. Rymer's service will include securing additional ministers for the chaplaincy, particularly for veterans hospitals; representing the interests of the chaplains to the government, maintaining constant contacts with chaplains through correspondence and through organizing visitations by outstanding representatives of the churches; and helping the churches to deal with the problems of returning soldiers and sailors.

—BR—

THE MAN WITH THE CONSECRATED CAR

He couldn't speak before a crowd, he couldn't teach a class, But when he came to Sunday School he brought the folks "en masse." He couldn't sing to save his life, in public couldn't pray, But always his "jalopy" was just crammed on each Lord's Day. And though he could not sing, nor teach nor lead in prayer, He listened well, he had a smile, and he was always there— With all the others whom he brought, who lived near and far— And God's work prospered for he owned a consecrated car!—Exchange, from Dauphin Way Baptist.

President and also loyal to another political state and its political ruler, if the two states differ in international policy? Is it not better for a Church to be a church and not try to be a church and state.

"I, of course, do not question the personal patriotism of Cardinal Spellman or any Roman Catholic. Thousands died to preserve our freedom, but I do want the fundamental relations of church and state brought out."

MISSISSIPPI COLLEGE SEPTEMBER ENROLLMENT POINTING TO 850

Few Mississippi Baptists realize the way in which teeming hundreds are coming to Mississippi College for training and education. The waiting list grows daily. Since the letter below was written, registration books have been closed because all available space has been taken.

The following letter with its appeal is self-explanatory:

"To the Citizens of Clinton:

Dear Friends:

We, who are charged with directing the affairs of Mississippi College, greatly appreciate the interest and loyalty of the citizens of Clinton. When the Enlargement Program was launched, you responded nobly. We are now facing another crisis. This time it is housing and feeding and instructing a host of young people, who are coming in September.

More young people are seeking an education today than ever before. Those who have served in the armed forces are coming back with a sobered attitude and are realizing more than ever before the value of a Christian education. Many of our own former students are coming back and bringing with them others in whom they are interested. At this time when Mississippi College is seeking to enlarge its usefulness, we do not want to say, "No," to these young people who write appealing letters to be admitted.

The capacity of Chrestman Hall, with three and four in a room, is 308. The capacity of Ratliff Hall is 86, making a total possible room capacity of 394 for single men. The number of room reservations already received for single men is 365, leaving only 29 available places, with three or four deposits coming in daily. There are now 212 reservations for girls, with present space for 156 by crowding, making it imperative to complete at least one unit of the new dormitory for girls by September. This we are promised. We have 50 trailers in operation and have contracted for 48 apartment units, which we are hoping will be ready for occupancy by September 1. This will add more than 100 students, for some of the wives of these couples will be in school. There are approximately a hundred more who occupy ministerial cottages and other apartments. There will be from 50 to 75 from Clinton and Jackson, so at the present time a conservative estimate of our enrollment for the September term points to at least 850.

You who are prepared to do so can help greatly by renting spare rooms to single men, and, where possible, providing meals. All who are able to help, please indicate same on the enclosed card and to what extent.

Sincerely yours,

D. M. NELSON, President."

MISSISSIPPI BAPTIST EDUCATION COMMISSION
Baptist Building
Jackson, Mississippi

Sunday School Department

E. C. WILLIAMS, Secretary

W. R. ROBERTS, Associate

MISS CAROLYN MADISON, Elementary Secretary



AN UNUSUAL RECORD

The above picture is that of the Harmonizers' Class, 14 year boys, Mr. O. M. Jones, teacher, of the Calvary Baptist Church, Jackson.

Since last Promotion Day, September 30, 1945, the class has made 100%

a total of 388 times, or for a total of 39 Sundays. They hope to make it 500 by Promotion Day this year.

We know of no other such record through these years. Heartiest congratulations to teacher and pupils on this outstanding record!

THEY STARVE

Millions of people will never attend Sunday School because they starved to death before our missionaries could reach them. They die of physical and spiritual hunger. Unless we give money to send food to them this summer, they cannot hear the gospel our missionaries will preach later. Therefore, give generously now to the Southern Baptist Campaign for world relief and rehabilitation.

—BR—

Youth Urged To Take Active Interest In Current Issues

SEABECK, Wash.—(RNS)—A call to American youth to take an active interest in economic, social, and political issues of the day was voiced here by delegates attending the annual summer conference of the Student Christian Movement of the Pacific Northwest.

Students, faculty advisors, and religious workers from colleges in Washington, Oregon, Idaho, Montana, and British Columbia participated in the week-long conference.

Stressing the importance of the ballot in determining governmental policy the conferees advocated the formation of "Christian pressure groups" to foster social legislation, racial equality, adequate housing and to oppose all trends toward the growth of bigotry and fascism.

The importance of electing to Congress men and women of broad international understanding and outlook was emphasized. The delegates noted with concern increasing misunderstanding and tension between the United States and Russia and urged

PAPER PRAISES CHURCH FIGHT AGAINST KLAN

MIAMI, Fla.—(RNS)—Praising the Greater Miami Ministerial Association and the Southern Baptist Convention for their condemnation of hate organizations, the Miami Daily News editorially said:

"The most dangerous thing about the Ku Klux Klan in the South is the fact that its queer, perverted ideology has somehow, in the minds of the uninformed, gotten mixed up with Christianity. The limited success of this effort to identify the Klan with religion, and the enemies of the Klan with irreligion, has given the KKK a considerable portion of its following. This has been profoundly disheartening, and in no small measure alarming."

"Today it is correspondingly heartening to see the authorized spokesmen of the churches stripping the pretense from this vicious propaganda. Courageous ministers for many decades have stood against this bigoted, barbaric organization, but in the past they have fought their battles in relative isolation. But since the postwar revival of the Klan, the forces of organized religion have begun to advance in phalanx."

The editorial described the Baptist resolution as a powerful and historic document, which strikes a hard blow, backed with all the power and mobilized indignation of an organization that speaks for the strongest denomination in the South.

their fellow students to study conflicting opinions and to work for better relations between the two powers.

CARDINAL SPELLMAN SCORES PROTESTANT DEMANDS FOR RECALL OF TAYLOR

(Continued From Page One)

toric principle of separation of church and state."

Cardinal Spellman's remarks were occasioned by an announcement from the Federal Council of Churches that President Truman had informed a delegation of Protestant clergymen headed by Bishop G. Bromley Oxnam, president of the Council, that Mr. Taylor's mission at the Vatican "was a temporary expedient that would certainly terminate with the signing of the peace treaties."

"I believe in and practice tolerance," Cardinal Spellman asserted, "for my religion teaches me to oppose even hatred with charity. But when reunions of large groups, with the pretext of representing 40,000,000 Americans, sows seeds of dissension and disunion I feel it is my duty as an American and a Catholic to help defend our nation against such representations."

Pointing out that Mr. Taylor's appointment was the eighth time an American representative to the Vatican had been named, the Cardinal said President Roosevelt had sought through Mr. Taylor's appointment to overcome the man-made, war-made forces of evil." Mr. Roosevelt also hoped, he explained, "by the cooperation of leaders in religion and leaders in government to alleviate the sufferings imposed upon peoples by godless men and nations and to help bring a lasting and just peace to mankind throughout the world."

"Surely these ministers of God," Cardinal Spellman continued, "know that even with the signing of peace treaties, peace will be difficult to attain, yet they wish withdrawn from his mission a man who, by the statements of two Presidents, helped to bring some measure of peace to this war-ridden world." The Cardinal then asked:

"What reason have these men of religion to make such demands of the President? Is it the anti-Catholicism of unhooded Klansmen sowing seeds of disunion within our treasured nation?"

Challenging claims that Mr. Taylor's mission meant a violation of the principle of separation of church and state, Cardinal Spellman declared that "only the absence of good will can misrepresent Mr. Taylor's presence at the Vatican, or charge our last two Presidents with violating the letter and spirit of the American Constitution in keeping him there."

He stressed that Mr. Taylor was the President's personal representative rather than a government representative and said that "the separation of church and state in this country does not and never did mean opposition or hostility on the part of the state toward the church and its policies."

"Representation from this country to the Vatican," Cardinal Spellman said, "is no more against the American principle of separation of church and state than is the representation from this country to the Court of St. James, where the King is the head of both church and state."

The cardinal declared he did not claim to represent 25,000,000 American Catholics, but said he believed that "in fighting bigotry, injustice, tolerance and charity in which is grounded the life, the spirit and the hope of the United States of America."

PAY YOUR DEBT OF GRATITUDE

No work of benevolence is more worthy or more blessed than that being done by the Relief and Annuity Board of the Southern Baptist Convention for that group of men and women forced into retirement by old age or ill health.

Nearly 1300 of these heroes of the cross are on the roll of the relief department of the Board. Many of these are almost entirely dependent upon the small checks they receive from the Board for their livelihood; for others, the amount received means the difference between dire want and more or less comfort.

Many letters of appreciation and gratitude are received in response to the checks sent out at regular intervals. We quote excerpts from two of these letters which show what these checks mean to these aged ministers and their wives or widows of preachers who have gone on to glory.

"I'm writing you these few lines to try to express my deep appreciation and heartfelt thanks for all the assistance you are giving me. I am nearing my 86th birthday and am shut in because of being greatly afflicted and am no longer active in public service, but we have frequent services in our home and have had a number of conversions in our home services."

"I do not have words to tell you how much I do appreciate your gift. I surely do thank the Lord for you and thank you so much for it. I must say it is badly needed. It came just when I am just able to be up after seven weeks' sickness. I am awful weak yet and had spent my last dollar for medicine."

The reader of these lines may have been converted under the preaching of one of these saints of Israel. If so, wouldn't you like to pay your debt of gratitude by making a cash gift or by a bequest in your will to this Board that we may be able to do a more worthy part by those who have blessed our Southland by their ministry?

Gift may become perpetual memorial if donor desires. Correspondence invited.

RELIEF AND ANNUITY BOARD
Baptist Building, Dallas, Texas.

—BR—

Moody Bible Institute To Sponsor Radio Workshop

CHICAGO — (RNS) — A study of broadcasting methods as applied to religious radio programs will be conducted here June 17-July 3 in a Radio Workshop to be sponsored by the Moody Bible Institute.

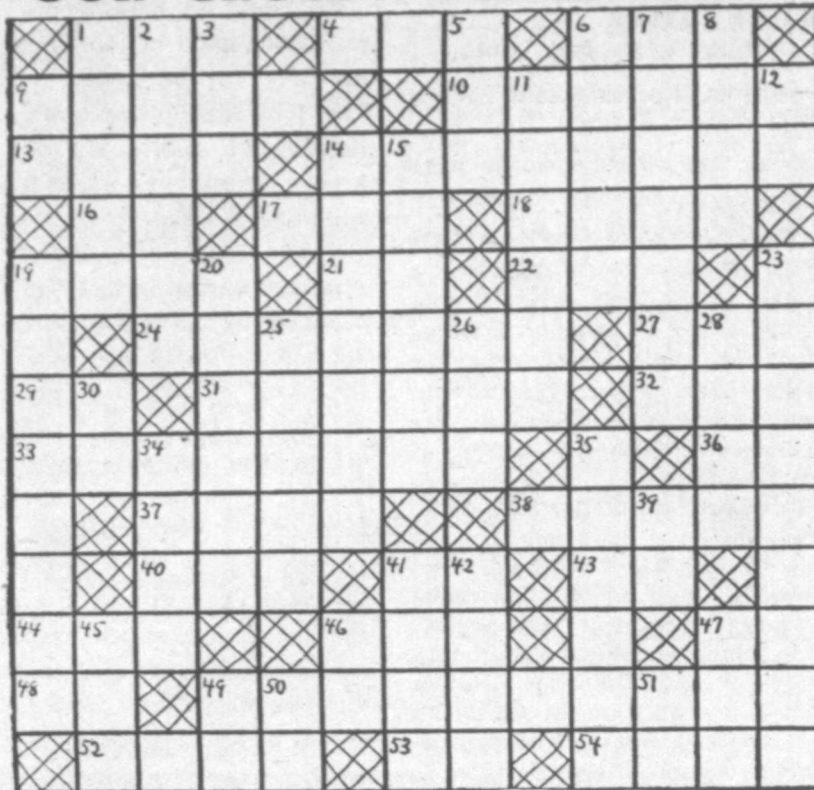
In announcing the Workshop, Dr. William Culbertson, dean of the Institute, said the instruction will be carried on under actual broadcast conditions. Those enrolled will study production, script writing, microphone technique, programming, radio public relations, and transcription.

The limited enrollment of 50 will be open only to those who intend to use radio broadcasts as a means of Christian work. No tuition fee will be charged.

—BR—

WANTED: Job printer to manage New Orleans Baptist Seminary Press. Contact Dr. Roland Q. Leavell, 1220 Washington Avenue, New Orleans 13, Louisiana.

OUR CROSSWORD PUZZLE



"Alas for the day! for the day of the Lord is at hand, and as a destruction from the Almighty shall it come."—JOEL 1:15.

ACROSS

- 1 "Put ye in the sickle, . . . the harvest is ripe"
- 4 "wake up . . . mighty men"
- 6 "And it shall come to pass in that . . ."
- 9 They help you solve puzzles
- 10 Fabric made in Bombay
- 13 "the . . . that is in thine eye"
- 14 Fishers with long, hooked lines
- 16 "and repenteth him . . . the evil"
- 17 "let . . . weak say, I am strong"
- 18 "turn unto the . . . your God"
- 19 Pertaining to 46 across
- 21 Printer's measure
- 22 A Benjamite I Chron. 7:7.
- 24 Female animal
- 27 Western state
- 29 God in Hebrew names
- 31 "and the day that . . . shall burn them up"
- 32 "let . . . the men of war draw near"
- 33 An acid salt; meet a car (anag.)
- 36 Southern state
- 37 Russian clover; lore (anag.)
- 38 Grandson of Benjamin I Chron. 7:8
- 40 " . . . the day of the Lord is near"
- 41 "and who can abide . . . ?"
- 43 "for their wickedness . . . great"
- 44 "As if a man did flee from a lion, and a bear . . . him"
- 46 Song
- 47 Hebrew month
- 48 " . . . Judah's firstborn"
- 49 Genus of plants; retain Anna (anag.)
- 52 "The Lord is . . . unto all them that call upon him"
- 53 "enter in . . . the windows"
- 54 "and none can stay his . . ."

Our Text from Joel is 1, 4, 6, 16, 17, 18,

31, 40, 41, 43, 52, 53, and 54 combined.

DOWN

- 1 "When the enemy shall come in like a . . ."
- 2 Equipment
- 3 Portuguese money
- 5 Epoch
- 6 Grief
- 7 United States
- 8 Measure of length
- 9 Measure of hymns
- 11 Like a certain bird
- 12 Left side
- 14 Hot
- 15 Assemble again
- 19 "like a drunken man, and like a man whom wine hath . . ."
- 20 Roman orator
- 23 Holy City of Hindu pilgrims in British India
- 25 Eldest son of Japheth
- 26 Female saint
- 28 Seaweed
- 30 Note; state
- 34 Coughed (ref. sp.)
- 35 "in the eighteenth year of king Jeroboam began . . . to reign"
- 39 "For a nation . . . come upon my land, strong, and without number"
- 41 Notion
- 42 "there is none of stretch forth my . . . any more"
- 45 Sea eagle
- 46 Joel is in this part of the Bible
- 47 City of Judah given to the Levites Josh. 21:16
- 49 Silver
- 50 New England state
- 51 Rain begins this way

(Answers On Page Fifteen)

—BR—

Nothing Like GRAYS OINTMENT FOR YOUR SKIN

★ Extra soothing and comforting to externally caused itching, rash, tetter, pimples, irritations, minor burns, cuts, sprains and bruises. Contains wholesome and soothing pine tar. 35c at drug stores.

FAVORITE
LAXATIVE
OF
MILLIONS
FOR 30 YEARS



**CHILLS & FEVER
DUE TO MALARIA
RELIEVED
BY 666**

Caution. Use only as directed.

Gum Grove Church Makes Progress

Pastor A. P. Wells has been on the field of Gum Grove Church, Lincoln County for 19 months. During that time the church has finished the new auditorium, installed Butane gas and lights and water in the church and pastor's home. The old church building has been torn down and is being replaced with a two-story educational building. The building when completed will take care of 300 in Sunday School.

There has been a fine spirit of co-operation among the people.

—BR—

Every second, every time your heart beats, one of 800,000,000 starving people overseas is in danger of dying of starvation unless you help, according to the New York Times.

MISSISSIPPI BAPTIST

(Continued from Page Three)

inner court. Outside windows have iron gratings. Modern sections of cities in Peru are very beautiful.

The monetary unit is the sol, and in 1943 it was valued at 15.38 cents in United States currency.

—BR—

HOW TO HAVE A REVIVAL

Dr. R. A. Torrey, the famous evangelist, gave a plan for bringing to pass a revival in any church or community throughout the world. He declared that the plan had never failed to work. He even went so far as to say that "it cannot fail," if the suggestions are faithfully followed. Here is the statement:

"I can give a prescription that will bring a revival to any church or community or any city on earth.

"First, let a few Christians (they need not be many) get thoroughly right with God themselves. This is the prime essential! If this is not done, the rest that I am to say will come to nothing. Second, let them bind themselves together in a prayer group to pray for a revival until God opens the heavens and comes down. Third, let them put themselves at the disposal of God for Him to use as He sees fit in winning others to Christ. That is all!

"This is sure to bring a revival to any church or community. I have given this prescription around the world. It has been taken by many churches and many communities, and in no instance has it ever failed; and it cannot fail!"

Spiritual Awakening Needed

The great need for America is another

spiritual awakening. Each one can have a real share in helping to bring about another great revival by forming one or more prayer groups in various communities. The groups need not be large. During the revival in Korea it was found that a group of four people, or even three people, was most effective as they were all with one accord in their intercession.

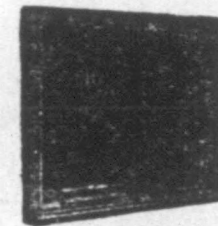
Prayer Group Cards Available

An attractive revival prayer group card of four pages has just been published containing the statement of Dr. Torrey. It also has space for the names of fourteen persons for a prayer list; page four of the card contains a list of 30 Scripture passages on revival that might be used in connection with the prayer group.

The cards are supplied at a low price in order to promote their wide circulation in many churches. The prices are as follows: 3 cents a copy; 12 for 25 cents; 50 for \$1.00; 100 for \$1.75. All cards will be sent postpaid. Revival Prayer Plan, Room 1302, 1505 Race St., Philadelphia 2, Pa.

Like Nineveh of old America is plunging straight to destruction. In a few more years this land may be destroyed and religious liberty lost unless there is another great spiritual awakening.

Meet your



"Man Friday"

A blackboard is a speaker's ever-ready ally for successful teaching, forceful speaking, and clear explanation. Check now to see that your church is equipped with blackboards for every class and assembly room. Then fill your needs with these quality blackboards for wall, easel, or table use. Hardwood frame and chalk trough in light brown finish. Black slated on one side. Outside measurements given. Delivery charges extra.

No. 2T, 18x24 in. \$2.15

No. 3T, 21x30 in. 2.50

No. 4T, 24x36 in. 3.15

No. 5T, 36x48 in. 6.80

Special sizes on request



Order all your blackboards and blackboard supplies from

BAPTIST BOOK STORE

213 WEST CAPITOL ST., JACKSON MISS.



Brotherhood Department

J. H. Street, Secretary

THANKFUL FOR THESE

We are grateful to our Heavenly Father afresh for every new Brotherhood that is formed. We are especially grateful for the three we are able to report this week. They are from widely separated parts of the state and are from sections where we do not have many Brotherhoods.

Coldwater (Tate) has just organized. Rev. F. V. McFatridge, pastor, sees the good that may be done by welding together a band of willing men for better service to the church and the denomination. The new president is Robert H. Miller. The three vice-presidents are as follows: membership, M. M. Powell, Jr.; program, Wilfred Dougherty, Jr.; activities, Charles Roberson. Earl Embrey is the secretary-treasurer. All addresses are Coldwater. Fourteen men were enrolled and they will use the Brotherhood Journal.

Vardaman (Calhoun) has just started. They completed their organization on July 14. Rev. Carmon Savell, pastor, was very active in leading his men to become interested in Brotherhood work. He is a returned chaplain; and most of those who dealt almost exclusively with men in the war period have a new sense of the needs and possibilities of men. Dr. J. S. Edmondson is the new president. He also was in the army and knows how to deal with men. Dr. Edmondson is a practicing physician; but he finds time to serve vigorously in the Vardaman church. Ola Edmondson, Watt Carter, and Claude Spratlin are membership, program, and activities vice-presidents, respectively. Finley Evans is secretary; J. Albert Burt is treasurer; and Rev. Carmon Savell, who is an excellent singer, is chorister. These men see the great needs and large possibilities of their church field. They are organizing in response to a sense of the need for their united efforts in the fields that are "white unto harvest" in their territory. Watch Vardaman in the near future!

Zion Hill, in Lebanon, Rev. J. B.

Stewart, pastor, organized on July 11. Like all good pastors, Brother Stewart immediately got off a report to the state Brotherhood Department! The president is Earl McGilvary, Rt. 2, Hattiesburg. Vice-presidents are: James R. Blakeney, membership; Wilson Averett, program; and Howard Gay, Jr., activities. J. I. Dabbs is secretary-treasurer. The enrollment is eleven. They are to meet twice a month (Thursday nights after the first and third Sundays), and they will use the Brotherhood Journal.

BUS FINAL

When you are reading your next Baptist Record, the Brotherhood bus will be arriving at Ridgecrest. Interest is increasing; and requests for reservations are being received daily. Kindly remember in your prayers this group and the new venture they have undertaken. The bus returns to Jackson on the afternoon of August 8.

NEXT, ONE HUNDRED

According to our records, the next Brotherhood organization reported to our office will be number one hundred. We are not interested at all in mere numbers; but we cannot help watching with interest to see which church will have the one hundredth active Brotherhood in Mississippi.

—BR—

Tippah Welfare Council Studies Child Delinquency

Addressing the monthly meeting of the Tippah County Welfare Council, Judge T. H. McElroy, in answering the question, "What shall we do with the children who are, today, committing 50 percent of the crimes?" said, "In the beginning the blame lies in the home. Parents are giving too little attention to the proper training of their children. The father should set an example that his son can afford to follow. The mother is largely responsible for the teaching around the fire-side. Remedies offered were: Wake up parents, provide better schools that train for honest, intelligent law-abiding citizenship and support local, county, state and national government.

Mrs. Ellen M. Street, Tippah County Welfare Agent and Probation Officer stated that church organizations can make a definite contribution to the prevention of delinquency by becoming informed as to its causes, becoming aware of prevailing conditions, and by setting before young people examples worthy of emulation.

Others taking part on the program were: Mrs. Ratliff, supervisor of elementary schools; Mrs. C. M. Murry, Chairman Child Welfare, W.C.T.U.; Mrs. Tom Pegram, Jr., President T.B. Association; Miss Holland, FSA Home Supervisor; Orbrey Street, County Attorney; and A. B. Patterson, district attorney.

—BR—

Veterans at Oteen (North Carolina) Hospital made an offering July 7 to European famine relief, according to Hospital Chaplain Henry L. Scott.

Foreign Mission Board, Southern Baptist Convention, M. Theron Rankin, Executive Secretary, Marjorie E. Moore, Publicity Chairman, Relief Committee

SUNDAY SCHOOL AND TRAINING UNION ATTENDANCE

July 21, 1946

	S.S.	B.T.U.
Jackson, Calvary	1014	197
Jackson, Calvary including Stone St. mission	1058	
Jackson, Northside	168	60
Jackson, Parkway	429	104
Daniel, Hinds County	180	60
Ellison Ridge, Winston County	127	209
Hattiesburg, Main Street	382	164
Providence, Lauderdale County	54	
Lumberton	224	68
Agricola	76	62
West Laurel	386	115
Merigold	114	
New Albany, First	524	178
West Point	341	85
Wallerville	76	53
Bear Creek, Attala County	17	
Crystal Springs	453	68
Sturgis	70	40
County Line, Copiah County	104	25
Brookhaven, First	496	119
Rocky Creek, George County	80	71
Philadelphia, Lincoln County	67	35
Wellman, Lincoln County	63	82
Laurel, First	454	109
Cross Roads, Webster County	95	
Centreville	150	25
Louisville	381	80
Louisville, Branch Sunday School	33	
Harmony, Tippah County	61	20
Kreole, Friendship	57	50
Goss	107	62
Batesville	165	64
Darling	31	
Pascagoula, First	357	123
Houika, Chickasaw County	90	45
Bruce	300	116
DeLay	37	
Harrisburg, Tupelo	200	70
Center, Union County	219	83
New Zion, Copiah County	210	44
Summit	144	117

July 14, 1946

Wellman, Lincoln County	34	50
Oak Grove, Calhoun County	61	
Bruce	177	89
Agricola	67	52
Harrisburg, Tupelo	207	82

—BR—

Walker Preaches At Lambert

Pastor H. J. Logan was assisted in the revival at Lambert Church by Rev. Barney Walker of Jackson. Miss Joyce Farmer of Clarksdale directed the singing. There were 15 additions.

Among the accomplishments of the church recently is the installation of a cooling system, the floors reworked and new pulpit furniture purchased. A new library has been started with 65 books, among which are books recommended by the Sunday School Board for the beginning of a church library.

—BR—

Twenty new and renewal subscriptions and \$20 were gratefully received from Pastor Varney Moss for Indian Springs Church, Jones County Association.



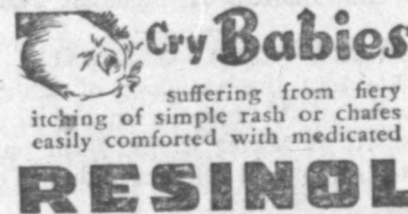
Answer to Crossword Puzzle on Page 14.

JAMES C. FURMAN, of Atlanta, Ga.,

former motion picture advertising and publicity executive, has been elected Executive Secretary of United Dry Forces of Tennessee, at 402 American Trust Building, Nashville, and will assume his duties July 15th. Furman, who will receive his Bachelor of Divinity degree from the Louisville Baptist Seminary May 1, 1947, will from September 10, 1946, to May 1, 1947 serve in the double role of seminary student in Louisville (four days each week) and Executive Secretary in Nashville (three days each week). Furman has lived in New York City, Hollywood and Atlanta, and in many other cities, and has traveled over most of the 48 states. He spent fourteen years in the motion picture industry and entered the ministry in 1944. Furman is a great-grandson of Dr. Richard Furman, President of the first Baptist Triennial Convention, held in Philadelphia, in 1814, and for whom Furman University of Greenville, South Carolina, was named. Furman's grandfather, Dr. James C. Furman, was founder and first president of Furman University. Furman is a native of South Carolina, a graduate of Clemson College, a member of Second Ponce de Leon Baptist Church, Atlanta, Ga., and is the son of the late Dr. Chas. M. Furman, a Clemson professor.

—BR—

The annual Vacation Bible School sponsored by Drew Baptist Church closed with Commencement Exercises Sunday evening. Total enrollment reached 147 and daily attendance and spirit were exceptionally fine. Pastor W. S. Hardin served as Principal of the school.



CHRISTIAN GREETING CARDS

for re-sale or personal use. Christmas cards. Also cards for all occasions, Birthdays, Congratulations, Good Cheer, Get Well, and Sympathy folders. True Christian sentiments. Each exquisite card has some distinctive touch which gives it instant appeal. There should be a big demand in your community for these cards. Rock bottom prices insure our agents large all-year-round profits. Write TODAY for complete information. SCRIPTURE GREETING CARD COMPANY Dept. 41. Box 8342 Philadelphia, Pa.

"THEY LAUGH at GOD!"

— By —
Dr. William Potter

Editor Goodrich said of this book, "He minces no words in paying his respects to MODERNISM." 36 pages of Scriptural and challenging reading by the pastor-evangelist of Carthage Baptist Church.

POSTPAID 30c

ORDER FROM:
The PILGRIM PULPIT
BOX 328 CARTHAGE, MISS.

EYE COMFORT

BURNING, SMARTING, OVER-WORKED EYES, are quickly soothed, cleansed and refreshed by

JOHN R. DICKEY'S
OLD RELIABLE EYE WASH

It relieves irritation due to exposure to sun, dust, wind and glare or to over-use. 25c a 50c at all drug stores. Genuine in red carton. DICKEY DRUG COMPANY, BRISTOL, VA.

GOING PLACES

A. L. GOODRICH

Our Text: I Timothy 4:13a and 15b: "Till I come, give attendance to reading—give thyself WHOLLY to them, that thy profiting may appear to ALL." Our Motto: "Ask the people, they'll subscribe."



REV. TALMADGE WHATLEY
MACEDONIA, LAUDERDALE
COUNTY IS NUMBER 818

Much progress has been made at Macedonia church, Lauderdale county during the short pastorate of Rev. Talmadge Whatley which began January 1, 1946.

The church has adopted the EVERY FAMILY plan of the Baptist Record and is now number 818 on the growing list of churches that have adopted that popular and progressive plan. The attendance has grown to the one hundred mark, the offerings now average approximately \$70 per Sunday. Instead of once-a-month preaching, services are now held three Sundays per month.

A mid-week prayer meeting has been organized and the weekly officers and teachers meeting averages 50.

Record readers in Lauderdale county are now listed as follows: Mt. Olive 15, BETHANY 32, COLLINSVILLE 15, Deleville 8, FELLOWSHIP 23, GOODWATER 14, HICKORY GROVE 21, Hickory Ridge 9, HIGHLAND 64, Hopewell 1, Kewanee 21, Lauderdale 13, Liberty 16, MACEDONIA 47, MARION 25, Meehan 11, MIDWAY 49, FIFTEENTH AVENUE 169, MERIDIAN FIRST 512, Long Creek 9, EIGHTH AVENUE 105, FORTY-FIRST AVENUE 253, CAUSEYVILLE 43, ARKADELPHIA 33, MT. GILEAD 36, Mt. Nebo 12, NEW GROVE 62, POPLAR SPRINGS DRIVE HOPE 36, OAK GROVE 56, PINE 129, RUSSELL 41, SOUTHSIDE 238, Toomsaba 30, Union 1, PROVIDENCE 15, HEBRON 37, New Zion 16, SALEM 35, MT. HOREB 37, Pleasant Hill 1.

MAGEE'S CREEK—WALTHALL

We had the privilege of assisting Pastor A. J. Chandler in the annual revival at Magee Creek. Both pastor and wife are tireless workers. There were 15 additions.

Not to have enjoyed the hospitality of the homes in the Magee Creek community is to have missed that much of life. We also enjoyed spending the nights in the home of the pastor.

Magee's Creek with Willard Bennett as Training Union director often has more people at Training Union than at Sunday school. This church

Says There Are Too Many Cocktail Drinkers Among Church Officials

HARRISBURG, Pa.—(RNS)—Bishop Ralph Cushman, of the Minnesota Area of The Methodist Church, and president of the Anti-Saloon League of America, declared here that "there are too many cocktail drinkers on church official boards."

Speaking at a Temperance Rally in the Forum of the State Education Building the bishop told an audience of 1500 that "these people cannot

operate a church and set examples for the young people."

"Unless the churches of America awaken and wholeheartedly fight the liquor traffic the welfare and Godliness of this country will be defeated within the next generation," he added. "It is a vital religion which we need now. We need new moral sensitiveness in the officials of churches if we are to have power to lick liquor traffic."

Presents Ideas On Racial Theme

MANY CHURCHES HELPED

E. N. Patterson of New Orleans has written some suggestions regarding co-operation between the ministers of different races in the south. We print below some of these thoughtful comments:

"Here are some suggestions for ministerial organizations of the southland. Begin having meetings at regular periods in which ministers of both races attend. Organize such a meeting, electing a presiding officer for each time of meeting. Let this presiding officer be of a different race each meeting. Elect a permanent secretary to serve the group for one year. Let each presiding officer be responsible for the program when he presides, as there will be a new one elected each time. Of course he will use the brethren of his own race.

"Another fine gesture would be for our ministerial organizations to set up schools in associations with qualified volunteers teachers, inviting the negro ministers who have had few advantages to attend night classes in Bible study and other needed subjects. This should be done all over the southland.

"Our own ministerial organizations could plan 'Fellowship Bible Conferences', in which both races would have parts on the program. These could be held one day or one week. The programs should be divided equally between the races with a presiding officer from each race. This conference could be held in a church of either race, according to what would seem best for the particular locality.

"Brethren, God's spiritual leaders must take the lead in this problem. If we cannot rid ourselves of race prejudice, and we do not have courage enough to face this problem and attempt a solution, we certainly are failing in a part of our God called task, to lead our own people aright.

"Our negro brethren are not likely to try to lead out in such work as this, because they are not sure they are wanted. But they are responsive to a Christ-like appeal that we be brothers in Christ."

is one of the many full time churches in south Mississippi and the people are greatly pleased with a full-time program.

J. B. Roberts of Topeka church led the singing and did an excellent job.

Walthall county now has Record readers listed as follows: CRYSTAL SPRINGS 41, DINAN 50, Enon 23, KNOXO 25, LEXIE 36, MAGEE'S CREEK 46, NEW ZION 27, SALEM 47, TYLERTOWN 161, Union 6, MESA 27, Centreville 3.

McKnight Appointed Chaplain For Division In Korea

Lt. Col. Alvie L. McKnight of Cleveland was recently appointed Chaplain for the Seventh Infantry Division in Korea, after arriving from First Army Headquarters at Fort Bragg, N. C.

Chaplain McKnight has had six and one-half years Army duty and served overseas from 1941 to 1943 at Hawaii and Guadalcanal. Last October he was awarded the Legion of Merit for his service as Assistant Commandant and Director of Training at Harvard University's Army Chaplain's School.

Chaplain McKnight is a graduate of Mississippi College and the Southern Seminary, Louisville. His wife and 13 year old daughter reside in Cleveland.

—BR—

Church Affiliation Said To Make Happier Home Life

ATLANTIC CITY, N. J.—(RNS)—Dr. Leland Foster Wood, secretary of the Commission on Marriage and the Home of the Federal Council of Churches, declared here that it is no accident that families connected with the church show a smaller amount of domestic breakdown than those without religious foundations.

Addressing the Parent Education National Conference, Dr. Wood said that religion gives members of a family common ideals and loyalties to help them in marriage and homemaking.

"This does not mean that every religious home is intrinsically a good home," he said. "Still less does it mean that every religious person is easy to live with.

"It does mean, however, that when we come to the heart of religion we are dealing with kindness, appreciation, bearing one another's burdens, loyalty, reverence for personality, and forgiveness of faults as we hope to be forgiven. When the church does its job, it helps people to be considerate and cooperative."

—BR—

In an address in Boston, Bishop G. Bromley Oxnam, president of the Federal Council of Churches of Christ in America, called upon the Roman Catholic Church "to be a church and not attempt to be a church and state."

—BR—

PORT HURON, Mich.—(RNS)—Methodism's first licensed radio station, WMRP (Methodist Radio Parish) of Flint, will go on the air some time in July, delegates to the annual meeting of the Detroit Methodist Conference here were told. It will be a 250-watt station, 1510 kilocycles, and will operate only during the daytime.

Sunday School Lesson

LESSON TEXT AND OUTLINE

Exodus 20:7; Leviticus 19:12; Matthew 5:33-37; Mark 7:5-8; 8:34-36

I. THE COMMANDMENT GIVEN (Exodus 20)

7 Thou shalt not take the name of the Lord thy God in vain; for the Lord will not hold him guiltless that taketh his name in vain.

II. THE COMMANDMENT APPLIED (Leviticus 19)

12 And ye shall not swear by my name falsely, neither shalt thou profane the name of thy God: I am the Lord.

III. THE COMMANDMENT INTERPRETED (Matthew 5)

33 Again, ye have heard that it hath been said by them of old time, Thou shalt not forswear thyself, but shalt perform unto the Lord thine oaths:

34 But I say unto you, Swear not at all; neither by heaven; for it is God's throne:

35 Nor by the earth; for it is his footstool: neither by Jerusalem; for it is the city of the great King.

36 Neither shalt thou swear by thy head. Because thou canst not make one hair white or black.

37 But let your communication be, Yea, yea; Nay, nay: for whatsoever is more than these cometh of evil.

IV. THE COMMANDMENT IGNORED (Mark 7)

5 Then the Pharisees and scribes asked him. Why walk not thy disciples according to the tradition of the elders, but eat bread with unwashed hands?

6 He answered and said unto them, Well hath Esaias prophesied of you hypocrites, as it is written, This people honoureth me with their lips, but their heart is far from me.

7 Howbeit in vain do they worship me, teaching for doctrines the commandments of men.

8 For laying aside the commandment of God, ye hold the tradition of men, as the washing of pots and cups: and many other such like things ye do.

V. THE COMMANDMENT CARRIED OUT (Mark 8)

34 And when he had called the people unto him with his disciples also, he said unto them, Whosoever will come after me, let him deny himself, and take up his cross, and follow me.

35 For whosoever will save his life shall lose it; but whosoever shall lose his life for my sake and the gospel's, the same shall save it.

36 For what shall it profit a man, if he shall gain the whole world, and lose his own soul?

—BR—

PETERBORO, Ontario—(RNS)—The Ontario-Quebec Baptist Convention voted unanimously here to appoint a special committee to consider coast to coast broadcasting of Baptist sermons. "Presbyterians during the last year have bought time on 60 radio stations," said the Rev. A. Wood, of Toronto. "The Anglicans spent approximately \$33,500 for the same purpose, and the United Church, \$100,000. We have done nothing in this regard. Frequency modulation is to play a big part in the religion of the future and the sooner we enter this field, the better for us."